

Session

one

# DANIEL



## DANIEL

In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. And the lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god, and placed the vessels in the treasury of his god. Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding literature and language of the Chaldeans. The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah. And the chief of the eunuchs gave them names: Daniel he called Belshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

Daniel Taken to Babel

But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself. And the chief of the eunuchs said to Daniel in the sight of the chief of the king, who assigned your food and your drink, for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king. Then Daniel said to the steward whom the chief of the eunuchs had assigned over Daniel, Hananiah, Mishael, and Azariah, Test your servants for ten days, let us be given vegetables to eat and water to drink. Then let our appearance and the appearance of the youths who eat the king's food be observed by you, and deal with your servants according to what you see. So he listened to them in this matter, and tested them for ten days. At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king's food, and gave them vegetables to drink, and gave them water.

Daniel's Faithful Diet

As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams. At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar. And

...at the end of the ...

Executive pad  
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Blanc direction  
Blanc de notes

Blanc direction  
Blanc de notes





## DANIEL

In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. And the Lord gave Jehoiakim king of Judah into his hand, with some of the vessels of the house of God. And he brought them to the land of Shinar, to the house of his god. And he placed the vessels in the treasury of his god. Then the king commanded Ashpenaz, his chief eunuch, to bring some of the people of Israel, both of the royal family and of the nobility, youths without blemish, of good appearance and skillful in all wisdom, endowed with knowledge, understanding literature and language of the Chaldeans. The king assigned them a daily portion of the food that the king ate, and of the wine that he drank. They were to be educated for three years, and at the end of that time they were to stand before the king. Among these were Daniel, Hananiah, Mishael, and Azariah of the tribe of Judah. And the chief of the eunuchs gave them names: Daniel he called Belshazzar, Hananiah he called Shadrach, Mishael he called Meshach, and Azariah he called Abednego.

But Daniel resolved that he would not defile himself with the king's food, or with the wine that he drank. Therefore he asked the chief of the eunuchs to allow him not to defile himself. And God gave Daniel favor and compassion in the sight of the chief of the eunuchs, and the chief of the eunuchs said to Daniel, "I fear my lord the king, who assigned your food and your drink; for why should he see that you were in worse condition than the youths who are of your own age? So you would endanger my head with the king." Then Daniel said to the steward whom the chief of the eunuchs had assigned over Daniel, Hananiah, Mishael, and Azariah, "Test your servants for ten days; let us be given vegetables to eat and water to drink. Then let our appearance and the appearance of the youths who eat the king's food be observed by you, and deal with your servants according to what you see." So he listened to them in this matter, and tested them for ten days. At the end of ten days it was seen that they were better in appearance and fatter in flesh than all the youths who ate the king's food, and gave them vegetables to drink, and gave them no wine.

As for these four youths, God gave them learning and skill in all literature and wisdom, and Daniel had understanding in all visions and dreams. At the end of the time, when the king had commanded that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar. And

Examine par  
Blanc par devant  
Blanc direction  
Blanc de retour  
Bleu/vert  
Cyan/bleu

# BIG IDEA





	Joshua			Hosea
	Judges			Joel
	Ruth			Amos
	1 Samuel			Obadiah
	2 Samuel			Jonah
	1 Kings			Micah
	2 Kings			Nahum
Genesis	1 Chronicles	Job	Isaiah	Habakkuk
Exodus	2 Chronicles	Psalms	Jeremiah	Zephaniah
Leviticus	Ezra	Proverbs	Lamentations	Haggai
Numbers	Nehemiah	Ecclesiastes	Ezekiel	Zechariah
Deuteronomy	Esther	Song Solomon	Daniel	Malachi

	Joshua			Hosea
	Judges			Joel
	Ruth			Amos
	1 Samuel			Obadiah
	2 Samuel			Jonah
	1 Kings			Micah
	2 Kings			Nahum
Genesis	1 Chronicles	Job	Isaiah	Habakkuk
Exodus	2 Chronicles	Psalms	Jeremiah	Zephaniah
Leviticus	Ezra	Proverbs	Lamentations	Haggai
Numbers	Nehemiah	Ecclesiastes	Ezekiel	Zechariah
Deuteronomy	Esther	Song Solomon	Daniel	Malachi
<b>LAW</b>	<b>HISTORY</b>	<b>POETRY</b>	<b>MAJOR PROPHETS</b>	<b>MINOR PROPHETS</b>

			Psalms
			Job
			Proverbs
			Ruth
			Song Solomon
			Ecclesiastes
			Lamentations
			Esther
			Daniel
			Ezra/Nehemiah
			1 & 2 Chronicles
Genesis	Joshua	Isaiah	
Exodus	Judges	Jeremiah	
Leviticus	1 & 2 Samuel	Ezekiel	
Numbers	1 & 2 Kings	Hosea to Malachi	
Deuteronomy	<b>FORMER PROPHETS</b>	<b>LATTER PROPHETS</b>	
<b>LAW</b>	<b>PROPHETS</b>		<b>WRITINGS</b>



			Psalms Job Proverbs Ruth Song Solomon Ecclesiastes Lamentations Esther <b>Daniel</b> Ezra/Nehemiah 1 & 2 Chronicles
Genesis	Joshua	Isaiah	
Exodus	Judges	Jeremiah	
Leviticus	1 & 2 Samuel	Ezekiel	
Numbers	1 & 2 Kings	Hosea to Malachi	
Deuteronomy	<b>FORMER PROPHETS</b>	<b>LATTER PROPHETS</b>	
<b>LAW</b>	<b>PROPHETS</b>		<b>WRITINGS</b>



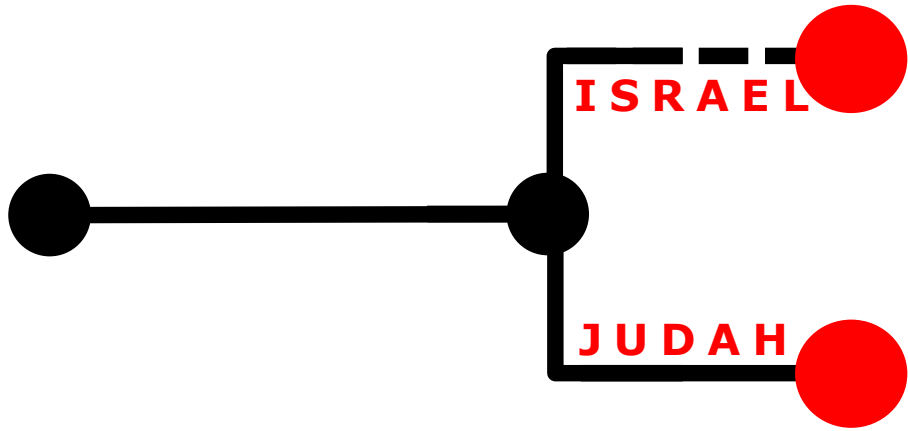
# Luke 24:27, 44-47

Jesus says that every part of the Old Testament points to him

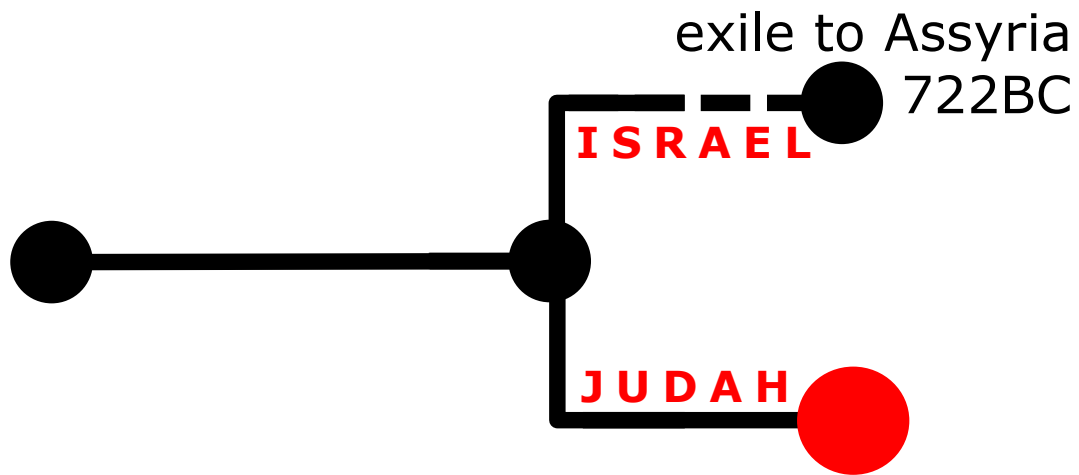
Genesis	Joshua	Isaiah	Psalms
Exodus	Judges	Jeremiah	Job
Leviticus	1 & 2 Samuel	Ezekiel	Proverbs
Numbers	1 & 2 Kings	Hosea to Malachi	Ruth
Deuteronomy	<b>FORMER PROPHETS</b>	<b>LATTER PROPHETS</b>	Song Solomon
			Ecclesiastes
			Lamentations
			Esther
			Daniel
			Ezra/Nehemiah
			1 & 2 Chronicles
<b>LAW</b>	<b>PROPHETS</b>		<b>WRITINGS</b>

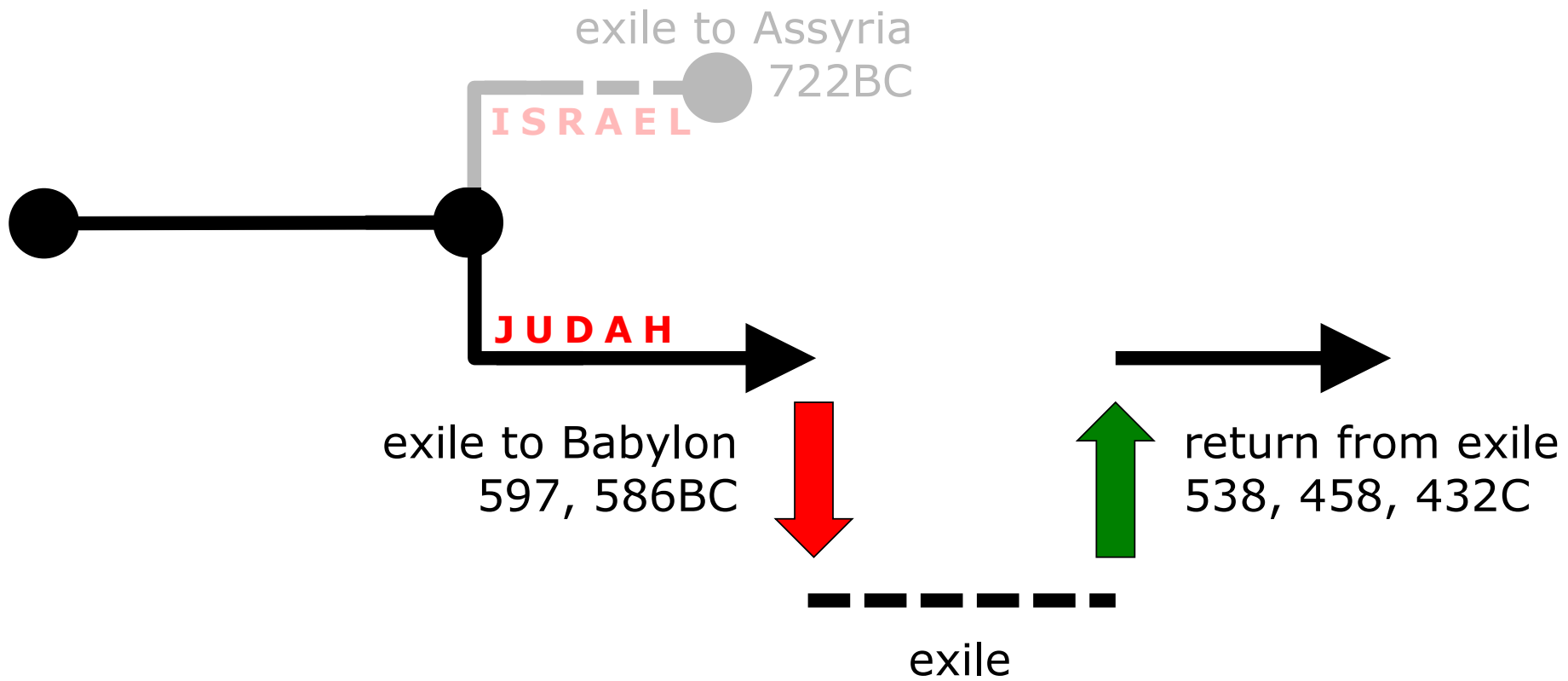
God's covenant is established	God's people drift away from the covenant	God's people are called back to the covenant	God's covenant is applied to experience
<b>LAW</b>	<b>FORMER PROPHETS</b>	<b>LATTER PROPHETS</b>	<b>WRITINGS</b>

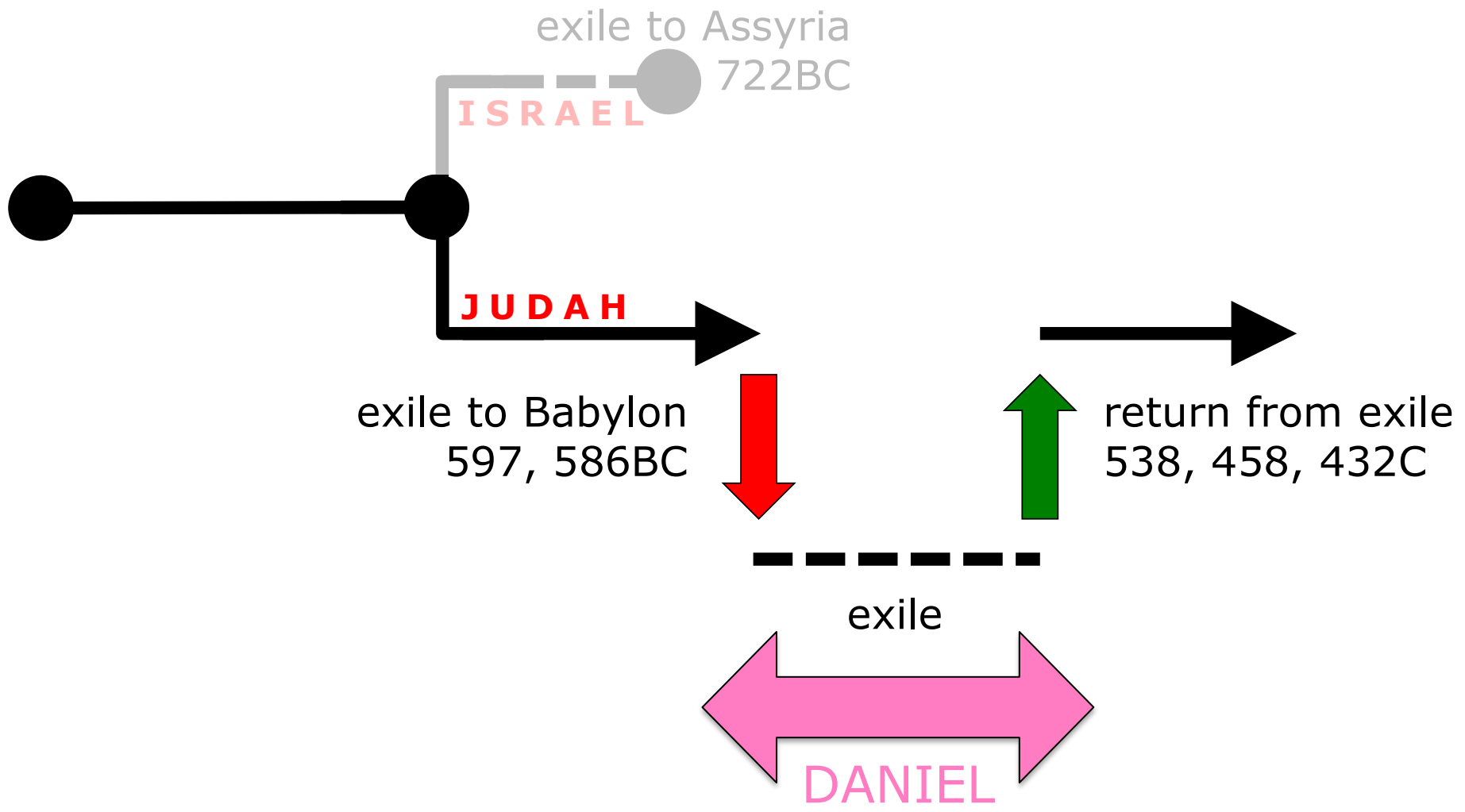


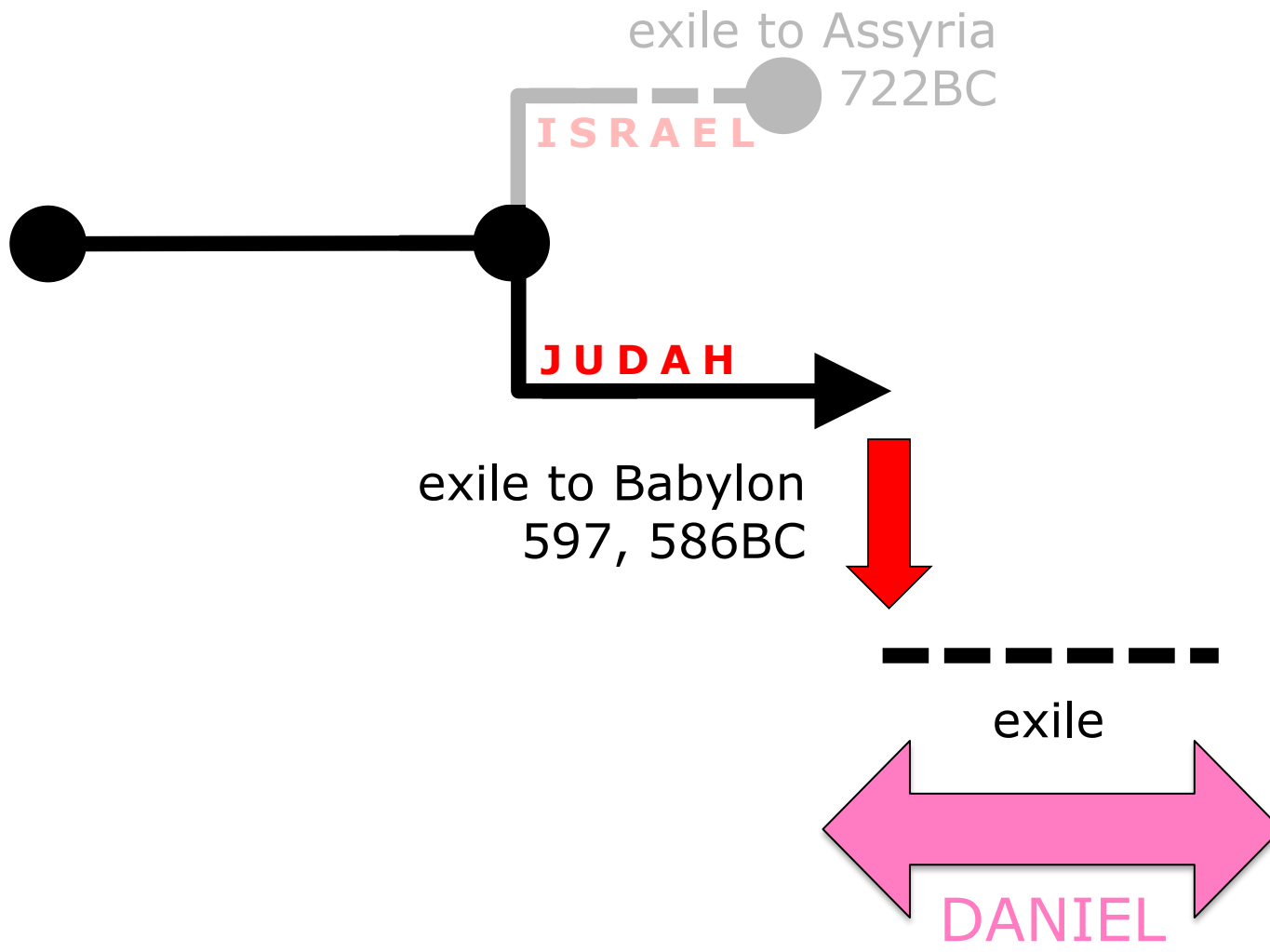


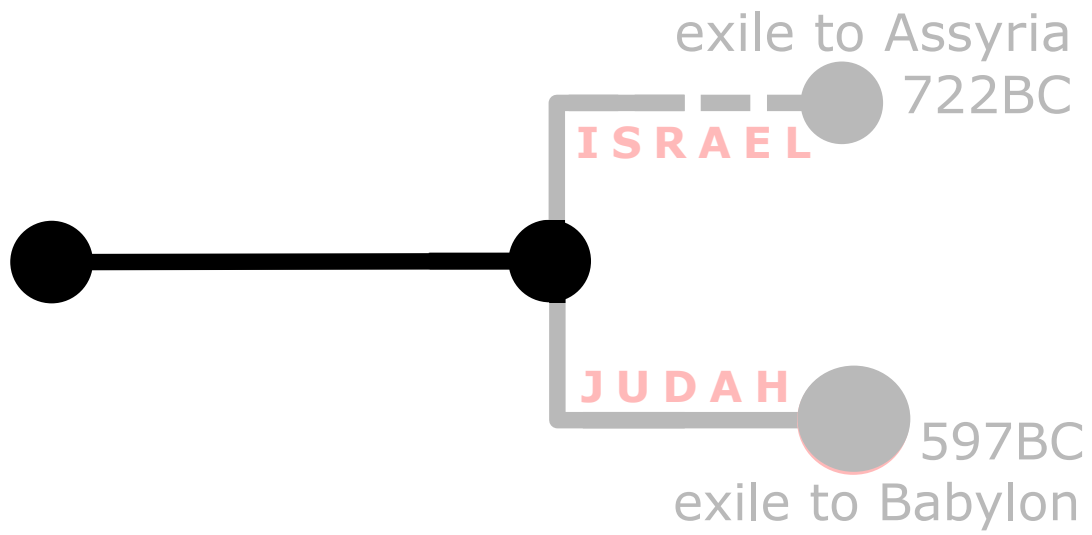




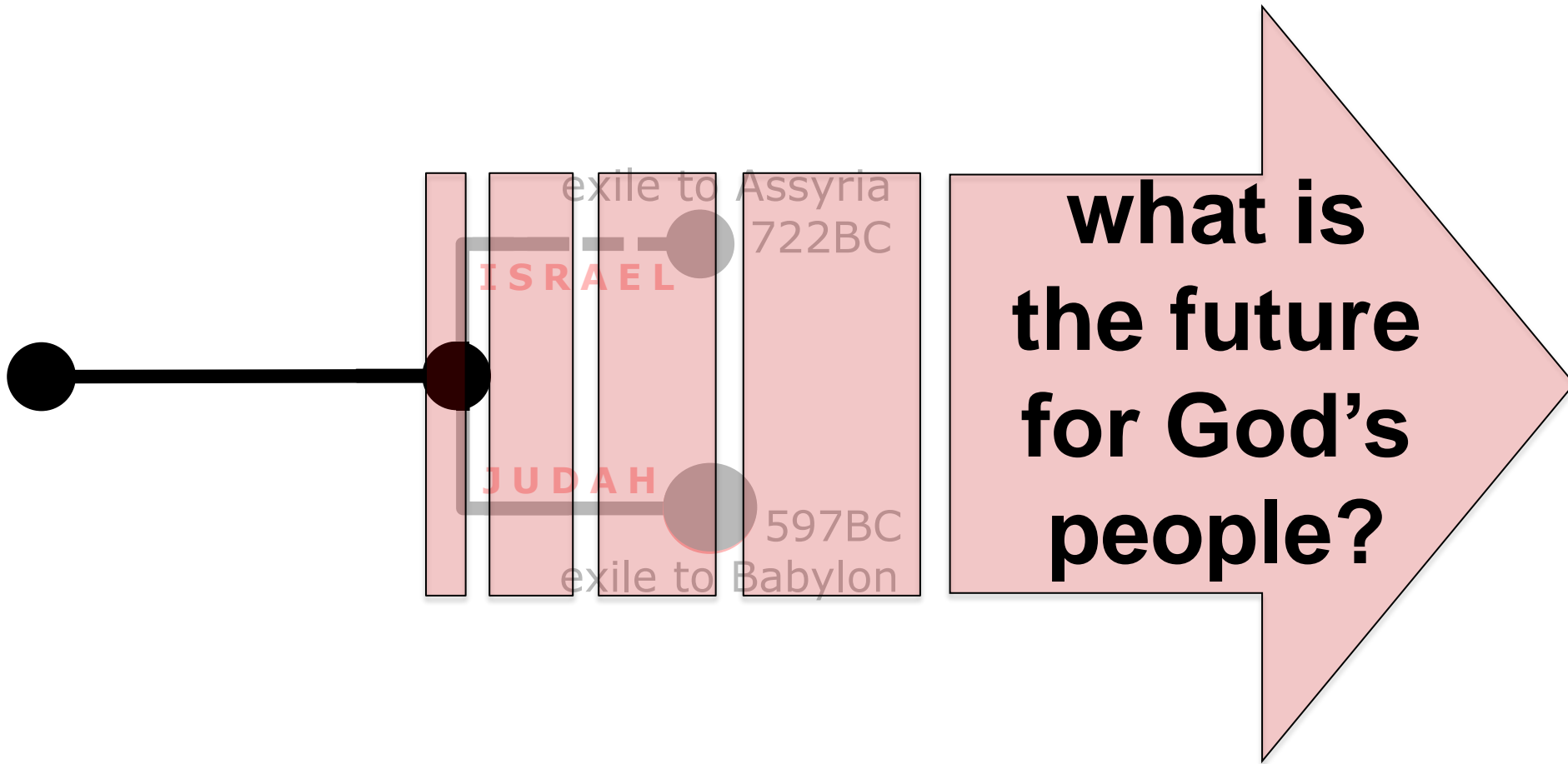












# DANIEL



# DANIEL

## **chunk it up:**

- divide it into sections
- give a title to each section



# DANIEL

**1**

**2-7**

**8-12**

intro



# DANIEL

1

2-7

8-12

intro



# DANIEL

1

2-7

8-12

intro

'HISTORY'

'APOCALYPTIC'

# DANIEL

1

2-7

8-12

THE BABYLONIAN COURT

THE HEAVENLY  
COURT

intro

# DANIEL

1

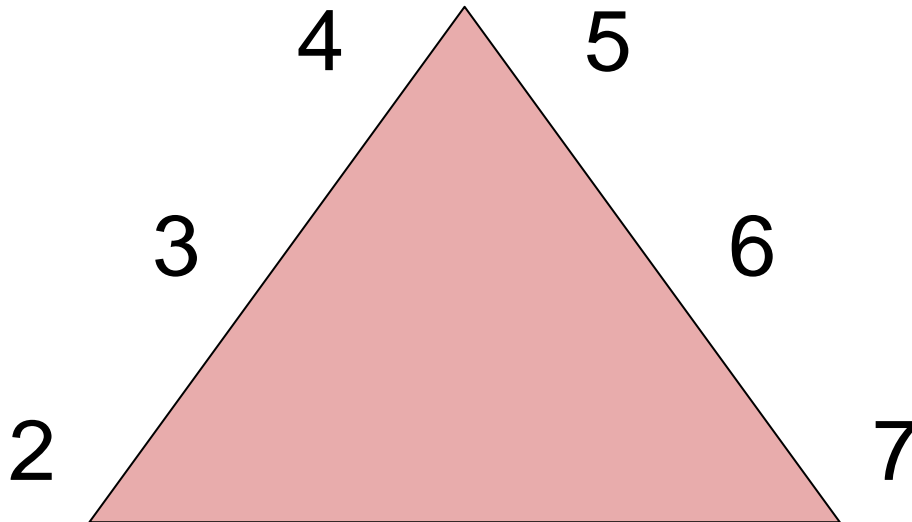
2-7

8-12

THE BABYLONIAN COURT

THE HEAVENLY COURT

intro



# DANIEL

1

2-7

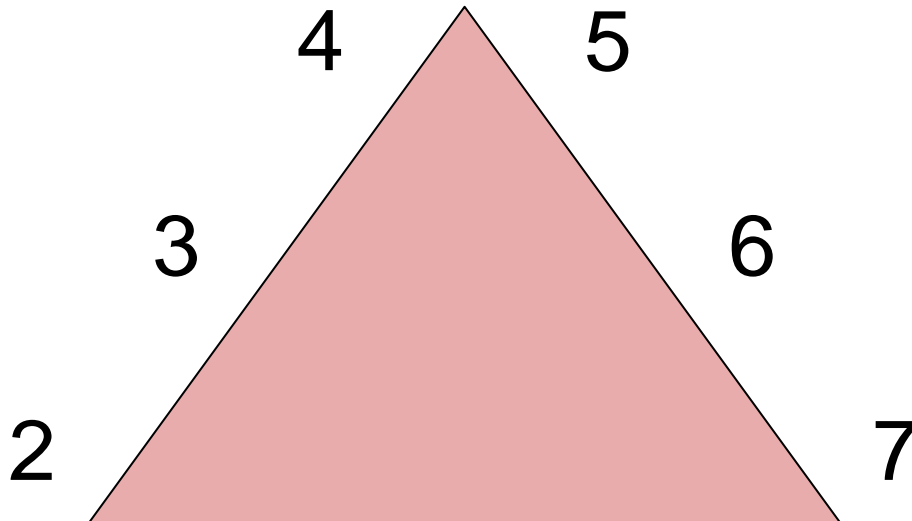
8-12

THE BABYLONIAN COURT

THE HEAVENLY COURT

intro

4:37b



# DANIEL

	1	2-7	8-12
		THE BABYLONIAN COURT	THE HEAVENLY COURT
intro			
	HEBRE W	ARAMAIC	HEBRE W

# DANIEL

1

2-7

8-12

intro

**for the  
world**

# DANIEL

1

2-7

8-12

intro

**for the  
world**

**for the  
insider**



# DANIEL

1

2-7

8-12

intro

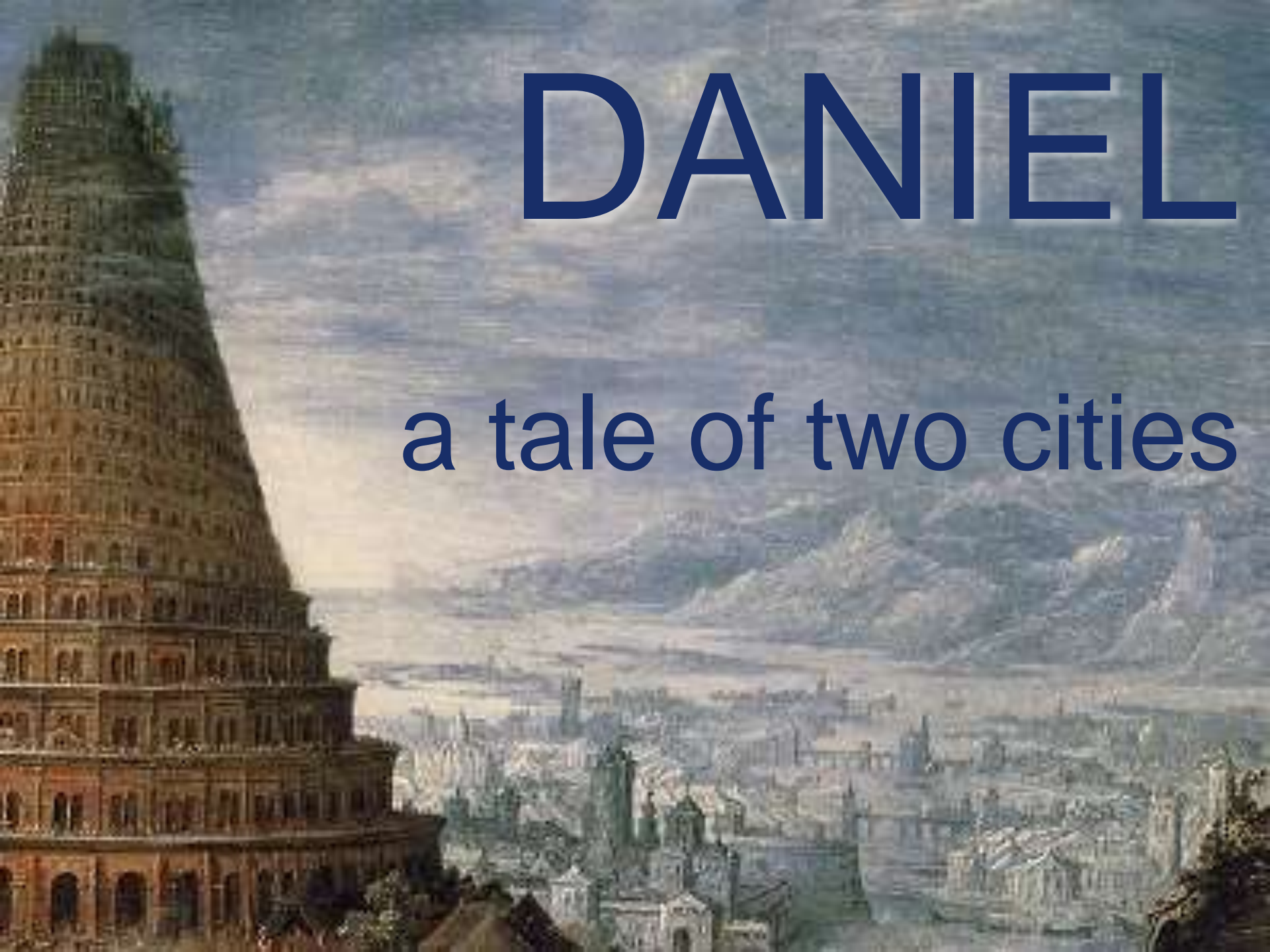
**God reveals himself to his  
people**

**so we can understand  
history**



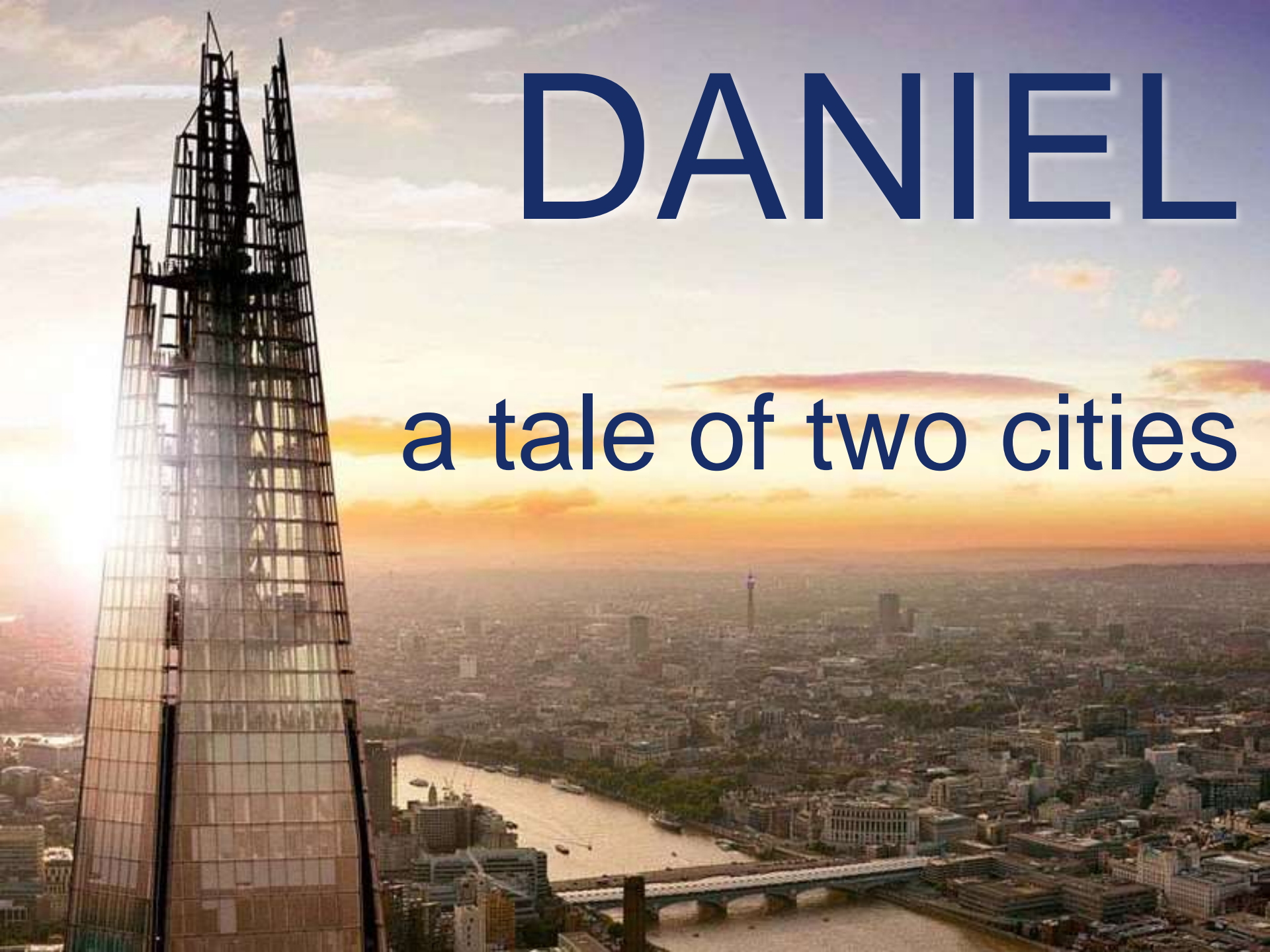
# DANIEL

a tale of two cities



# DANIEL

a tale of two cities

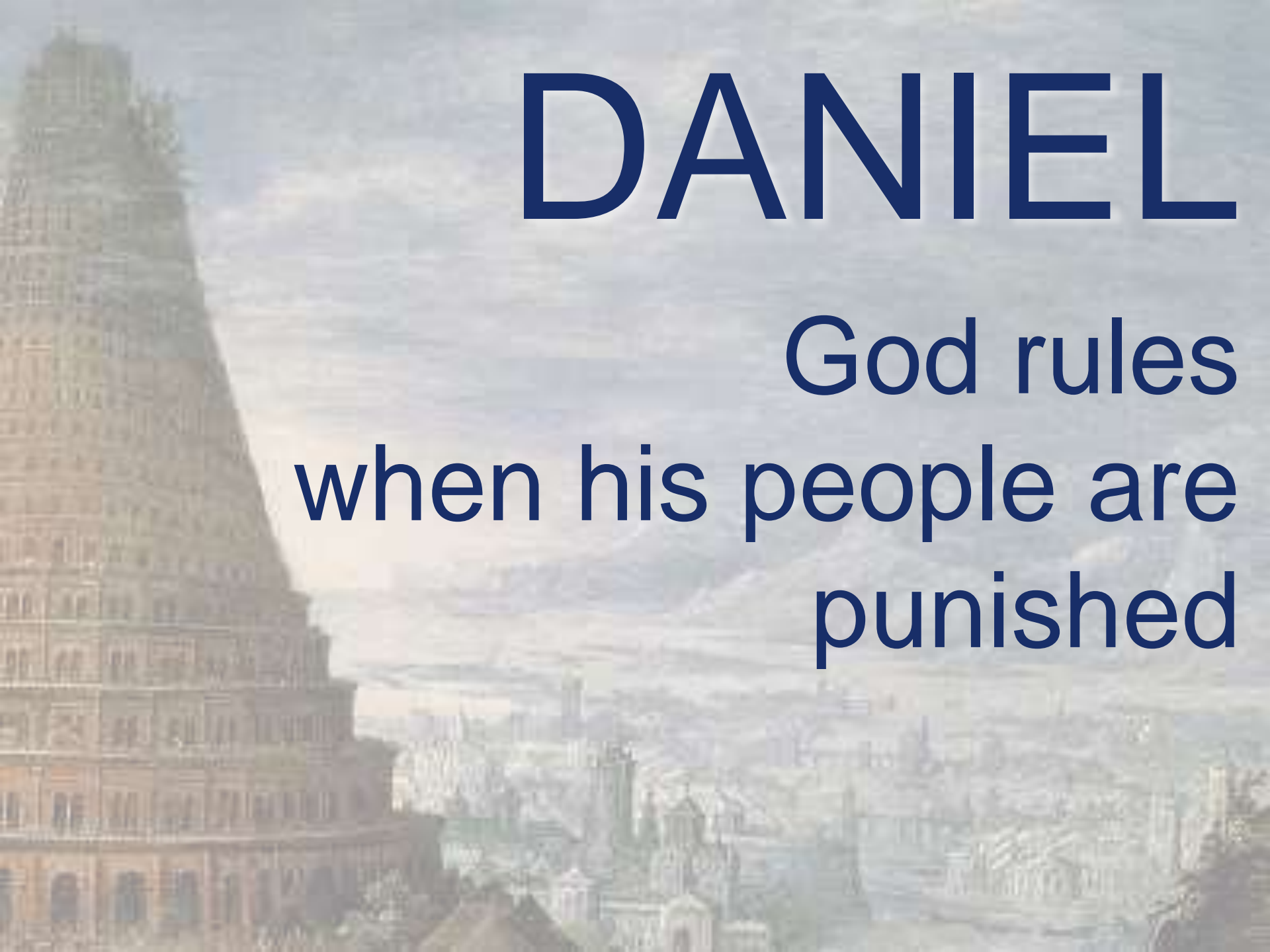


ALLEGIANCE

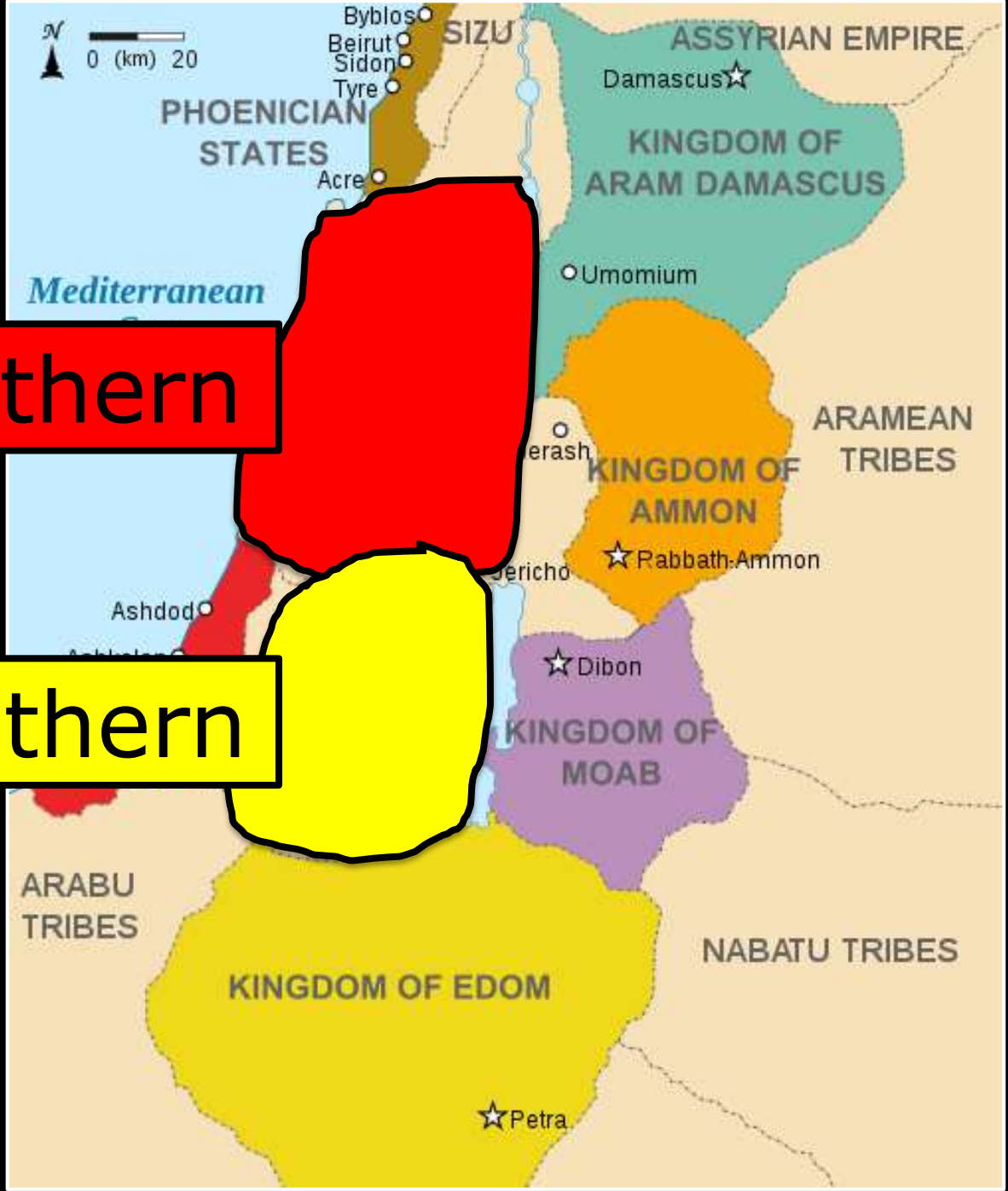


# DANIEL

God rules  
when his people are  
punished



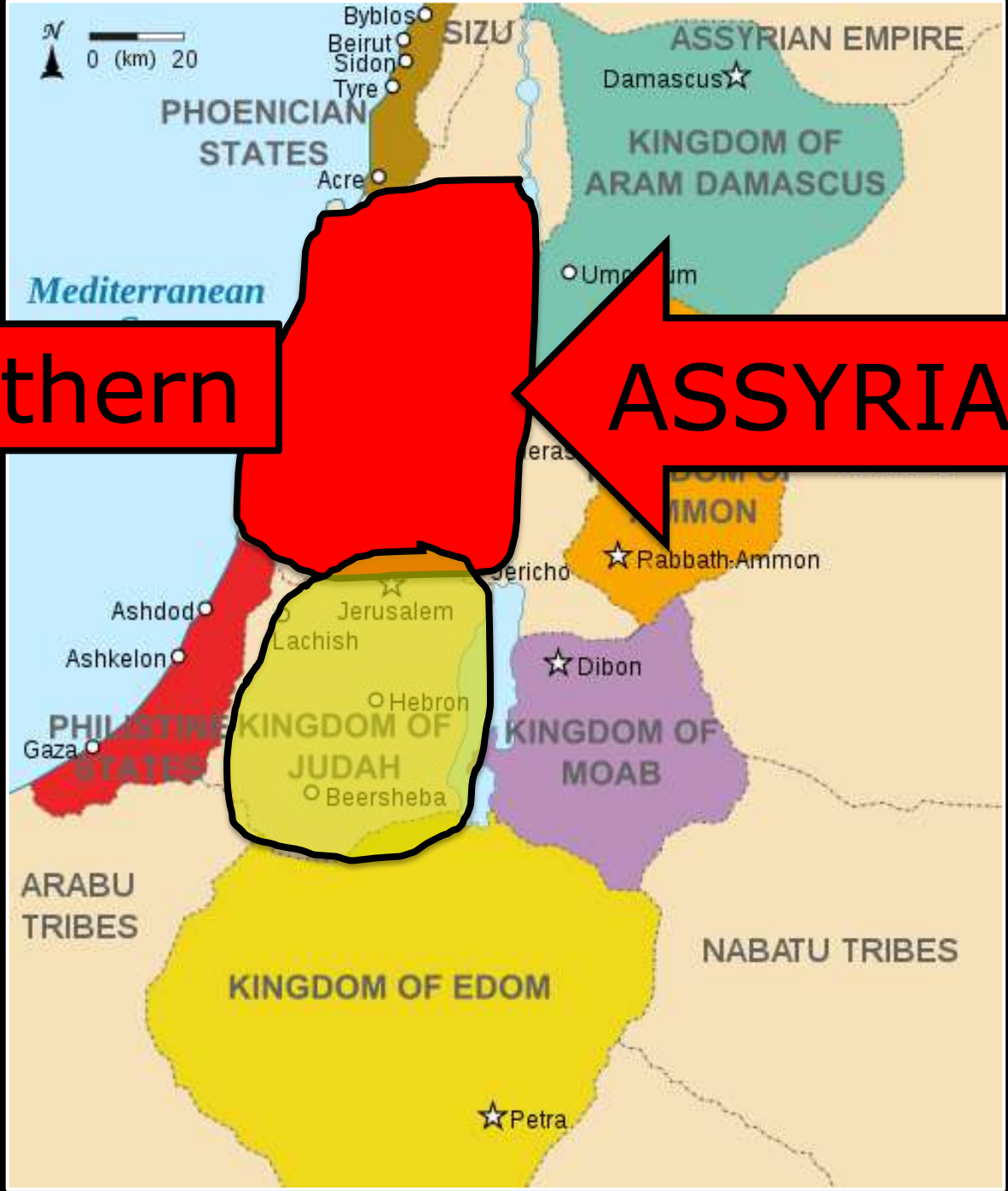




northern

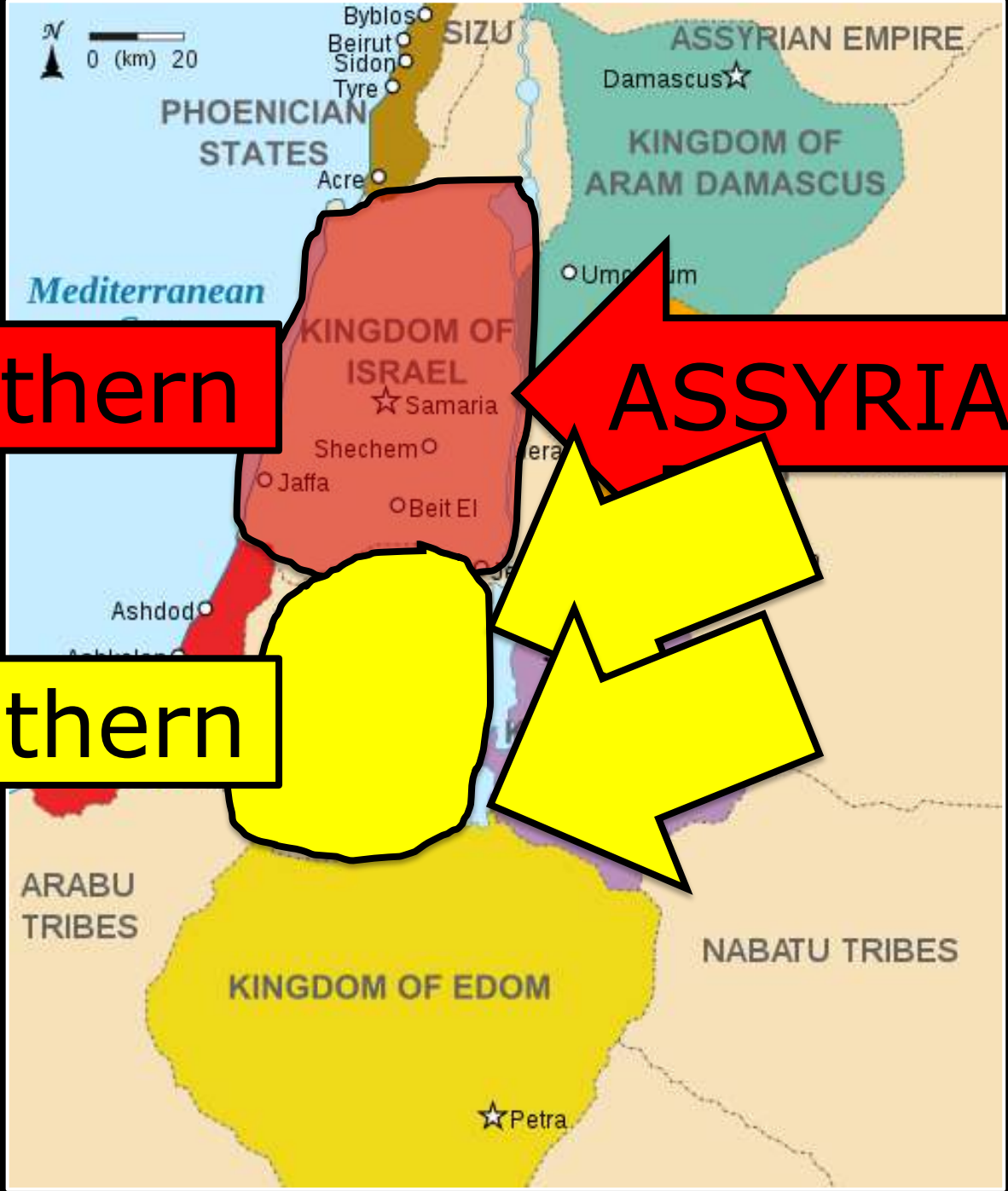
southern





northern

← ASSYRIA



northern

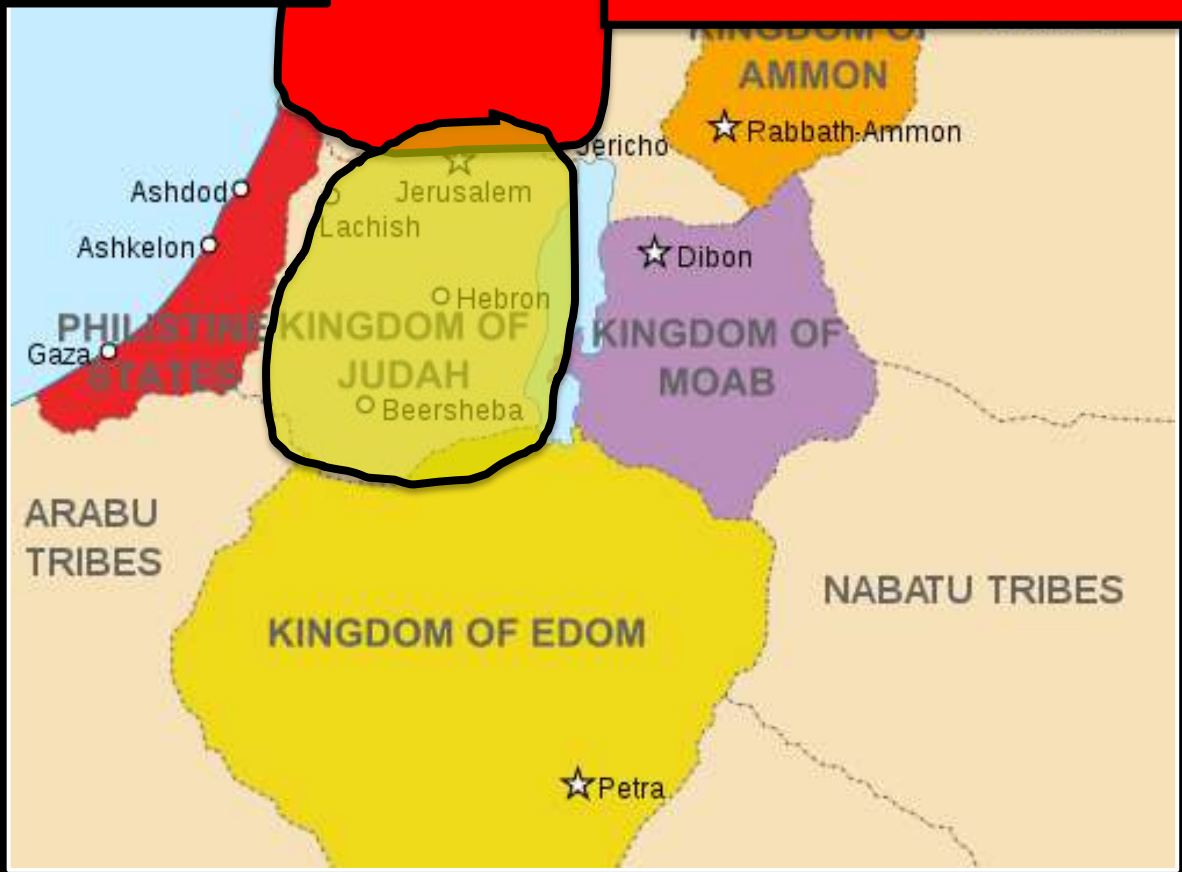
southern

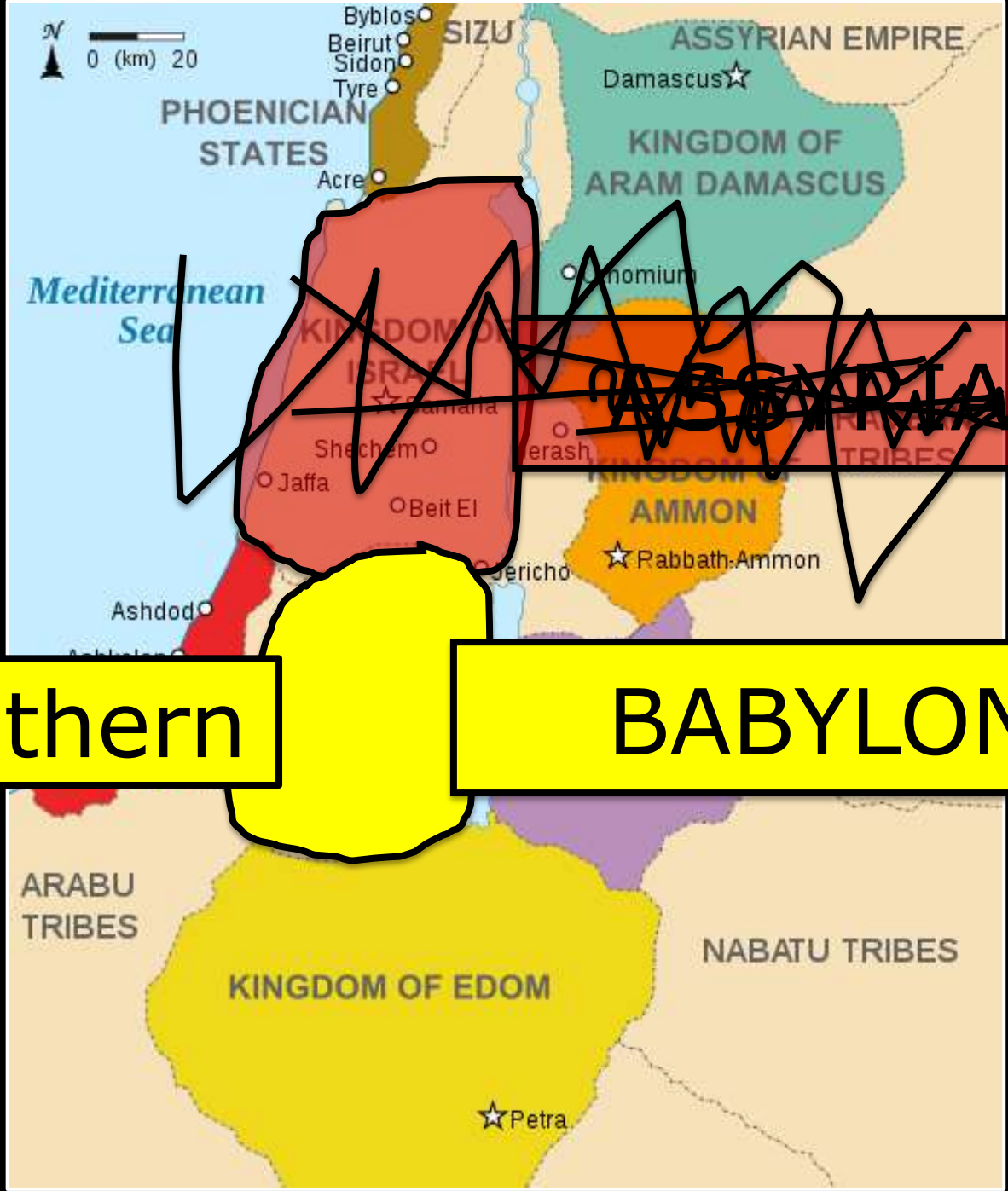
ASSYRIA





northern

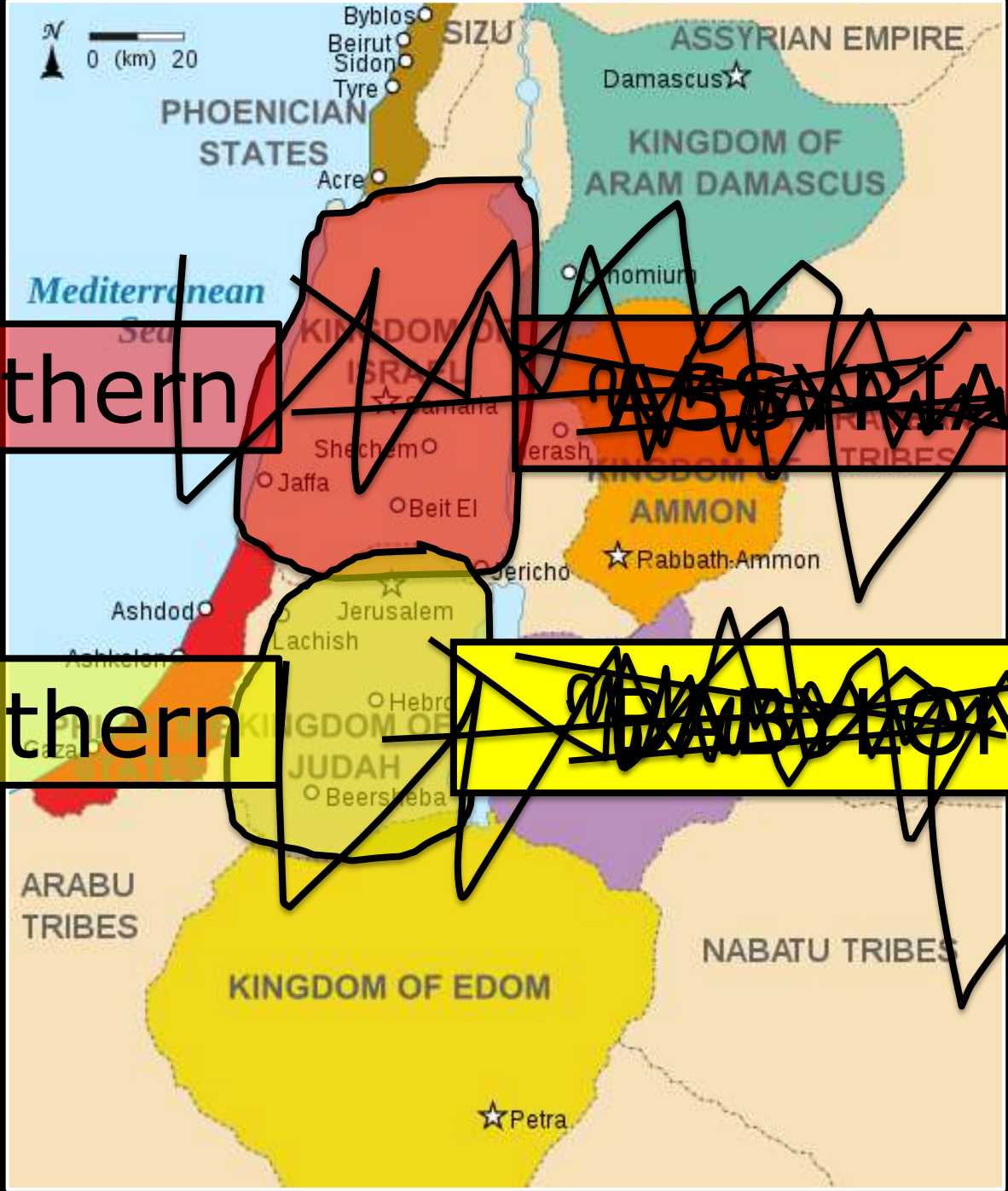




southern

BABYLON



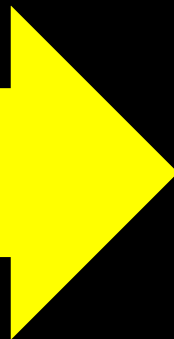
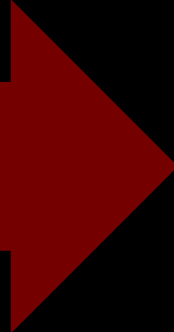


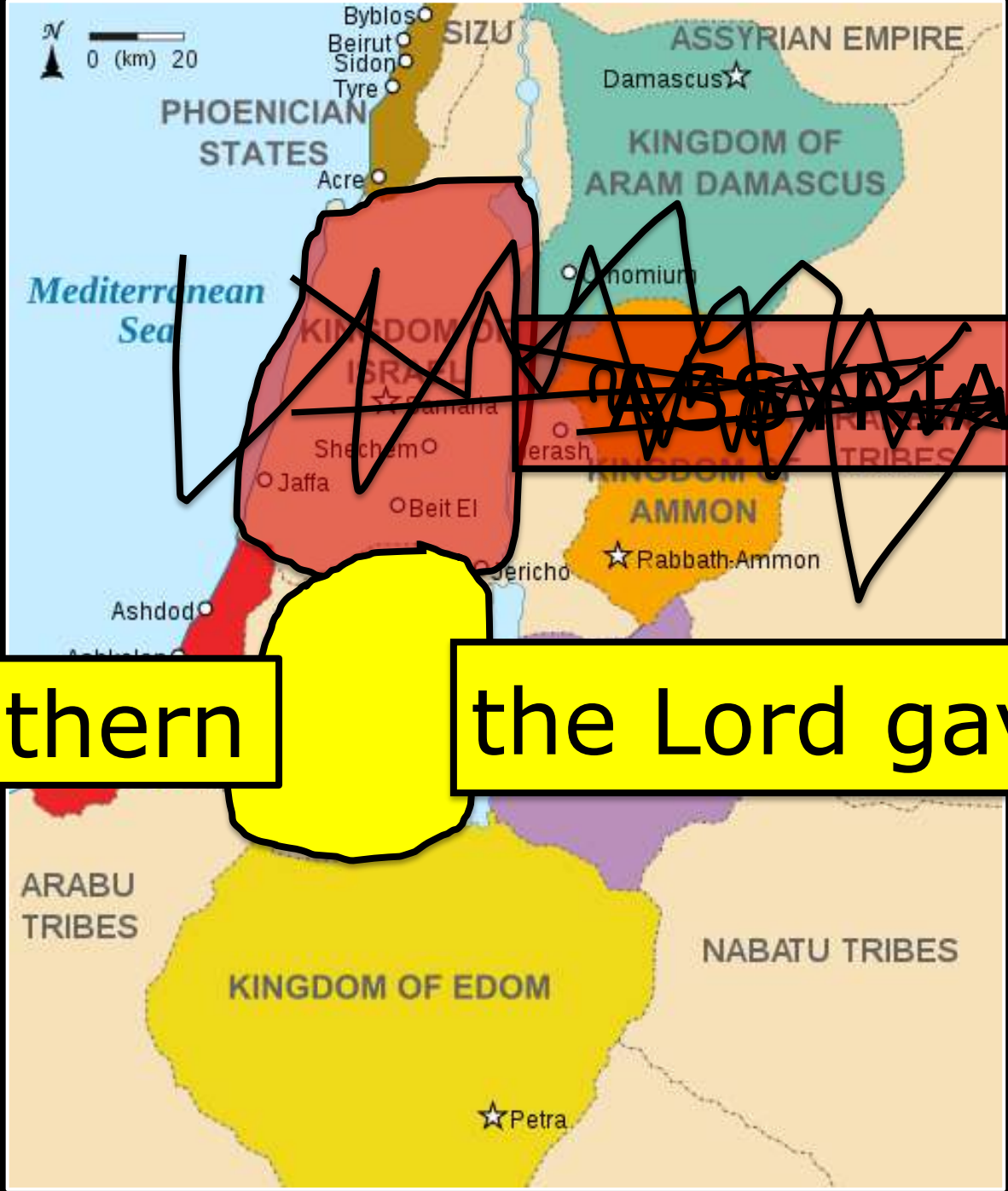
northern

southern

~~ASSYRIA~~

~~JUDAH~~





southern

the Lord gave ...

MESSED

UP





MESSED

UP



the Lord gave ...







# DANIEL

God rules

when his people prosper

Chapter 1

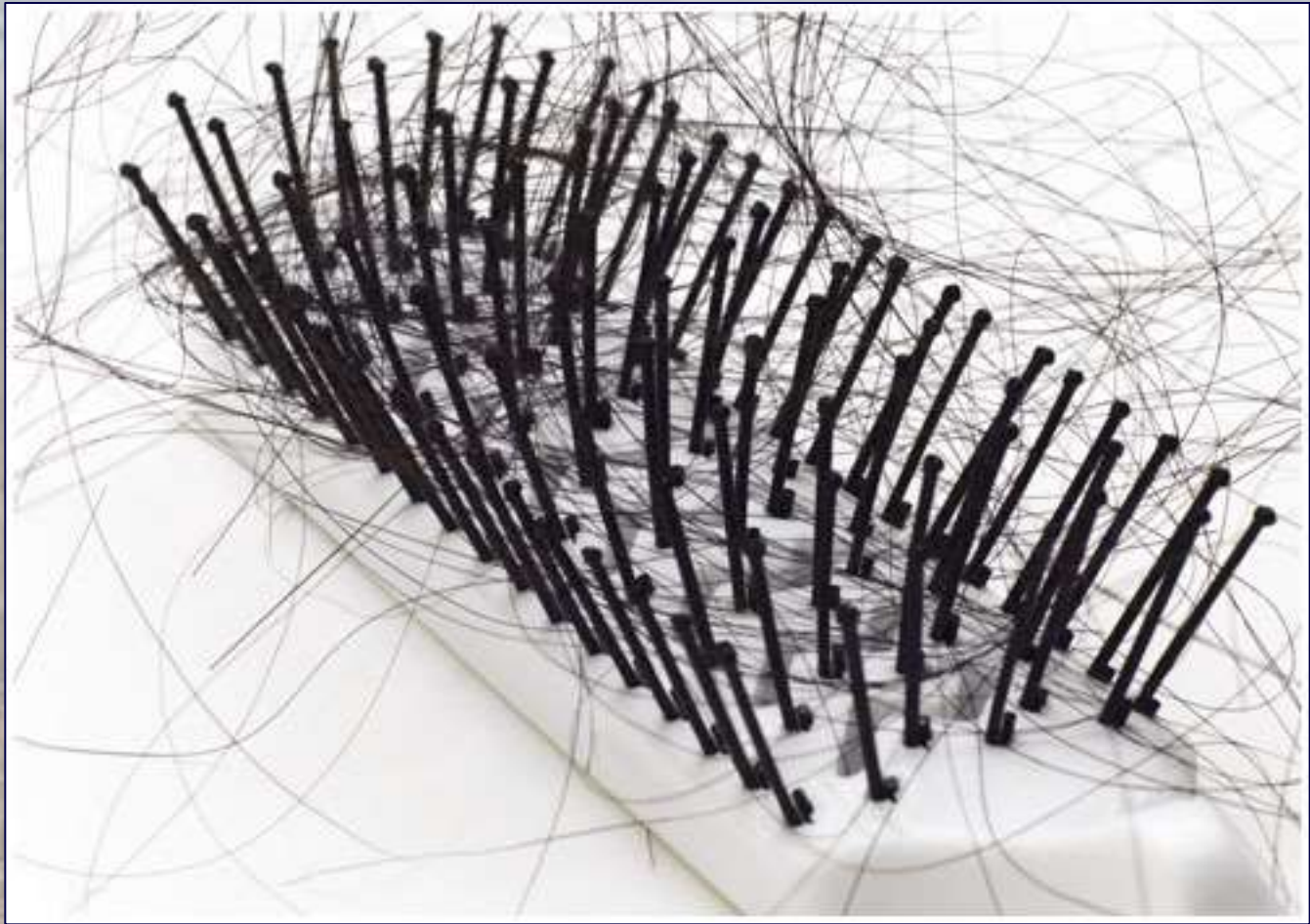


<b>Hebrew name</b>	<b>meaning</b>	<b>Babylonian name</b>	<b>meaning</b>
Daniel	God my Judge	Belteshazzar	blessed by the god Bel*
Hananiah	grace from	Shadrach	Aku's* command
Mishael	he who is asked for	Meshach	guest of the king
Azariah	he hears the Lord	Abednego	servant of Nego*

\* Bel, Aku and Nego are names of Babylonian gods







# DANIEL

God rules  
... so live as exiles

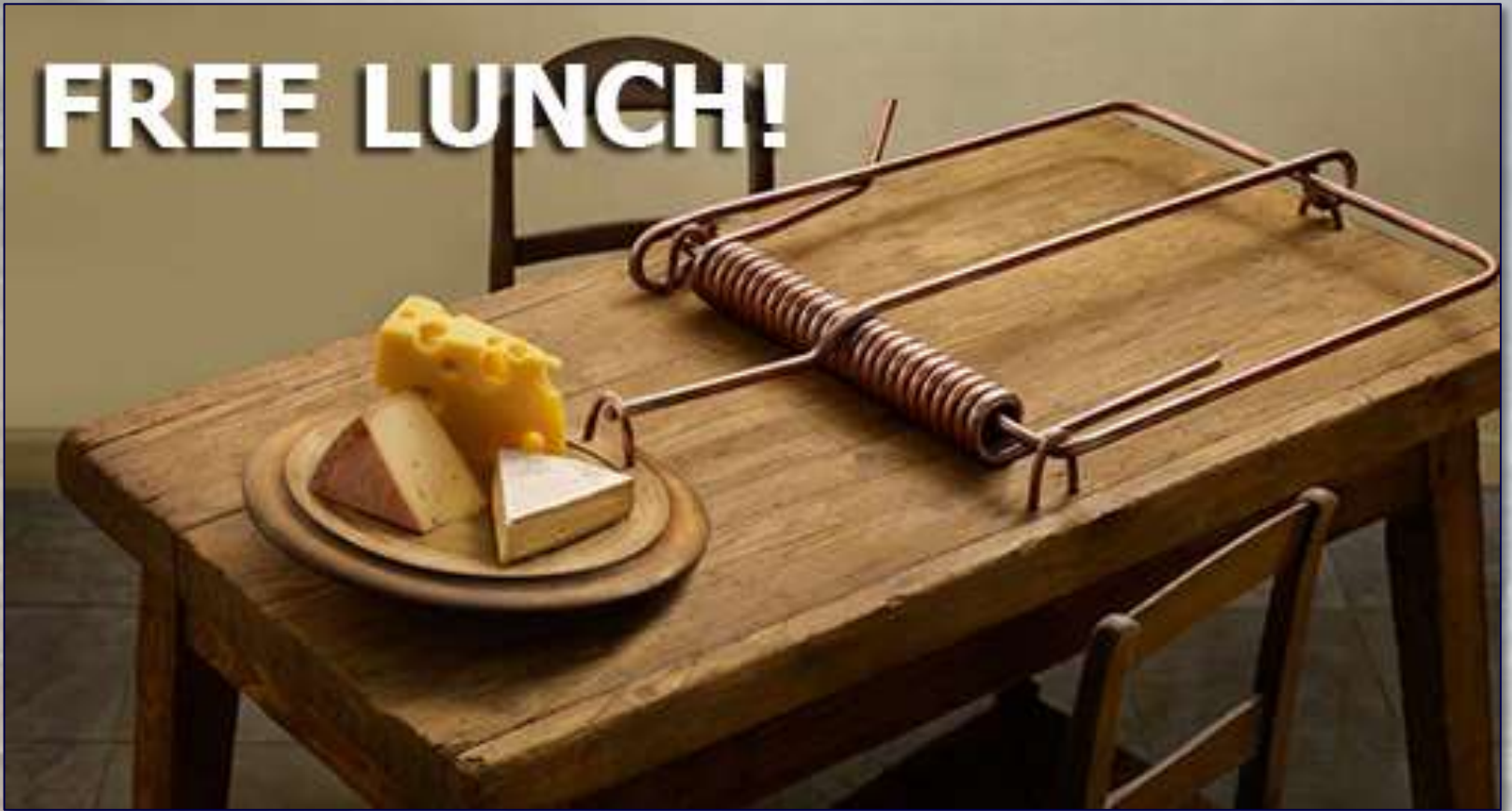
Chapter 1





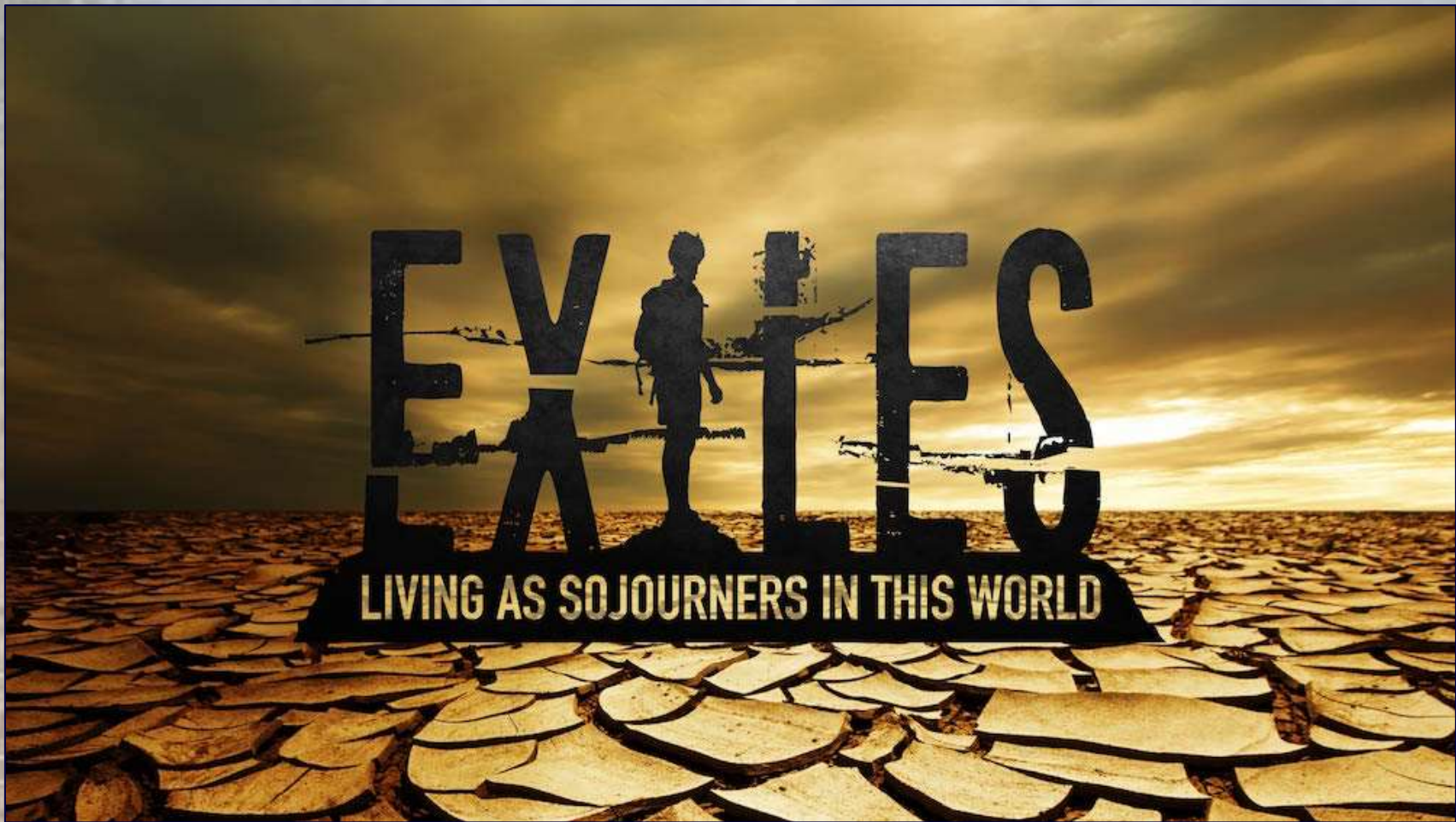


**FREE LUNCH!**











Session

**two**

# DANIEL





# DANIEL

a tale of two realities



# DANIEL

what you see  
is  
what you get



# DANIEL

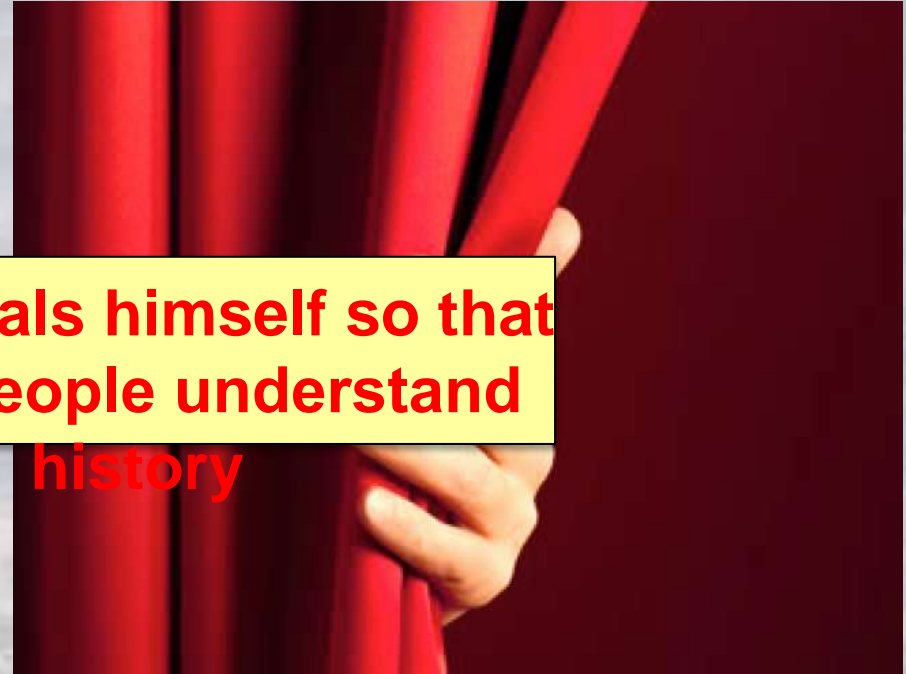
what you see  
is  
what you get



# DANIEL

what you see  
is  
what you get

God reveals himself so that  
God's people understand  
history



# DANIEL

**1**

**2-7**

**8-12**

intro

# DANIEL

1

2-7

8-12

intro



# DANIEL

1

2-7

8-12

intro

**God reveals himself to his  
people**

**so that we understand  
history**

the languages of

1:1-2:4a ... God's people

2:4b-7:28 ... all the world

8:1-12:13 ... God's people

the two realities of

1:1-2:4a glimpse beyond

2:4b-7:28 WYSIWYG

8:1-12:13 glimpse beyond



the two realities of

1:1-2:4a what God says

2:4b-7:28 what we see

8:1-12:13 what God says

# the two realities

1:1-2:4a ...for his people

2:4b-7:28 ...in the world

8:1-12:13 ...for his people

# DANIEL

a tale of two realities

1:1

# DANIEL

a tale of two realities

1:1

1:2

# DANIEL



rams

goats

horns

kings

... and other weird stuff



# DANIEL

1

2-7

8-12

**The  
language:**

- different
- not difficult

# DANIEL

1

2-7

8-12

**The world:**

- controlled
- not safe

# DANIEL

1

2-7

8-12

**The end:**

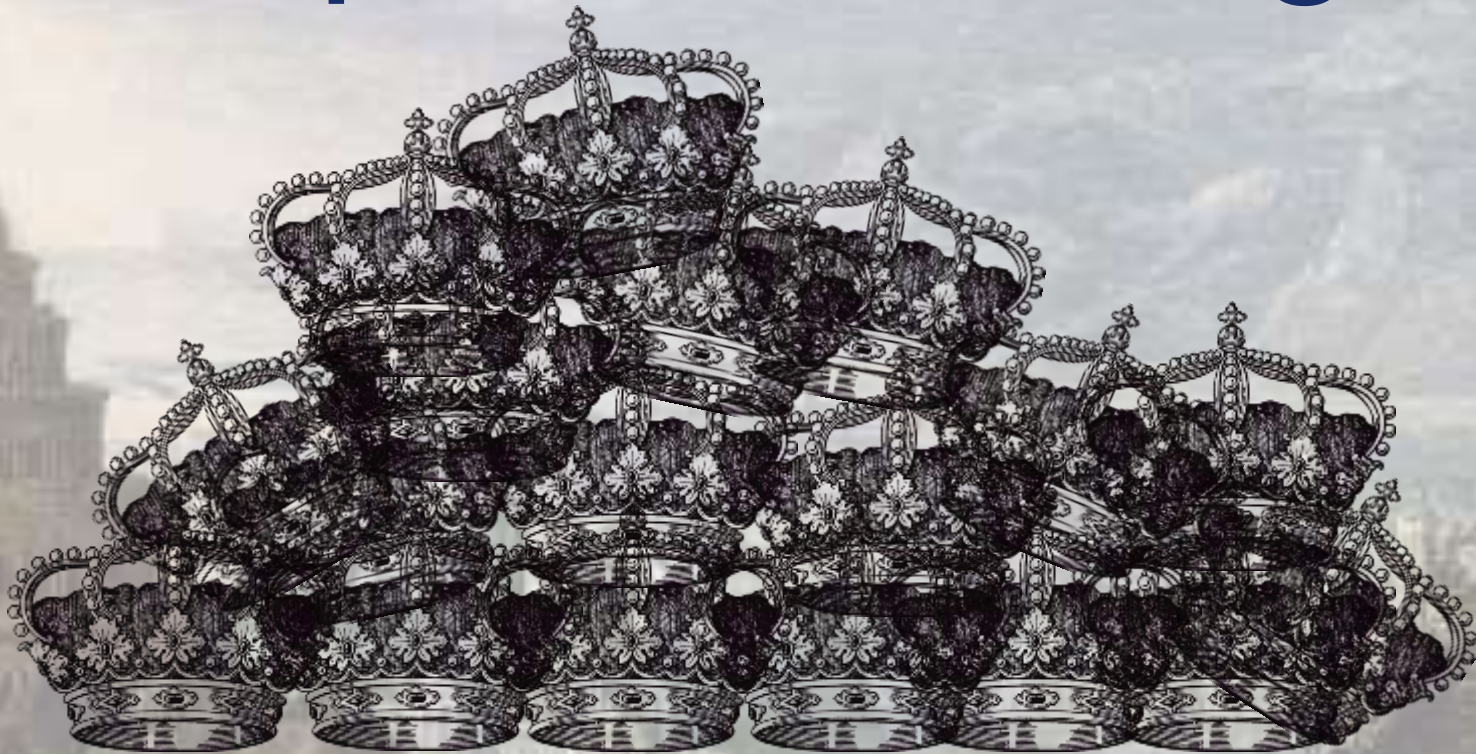
- certain
- not yet



# DANIEL

THE 'WHAT YOU SEE IS WHAT YOU GET' REALITY #1

## powerful kings



# DANIEL

THE 'WHAT YOU SEE IS WHAT YOU GET' REALITY #1

## God's people in chains





# DANIEL

THE 'GLIMPSE BEHIND THE CURTAIN' REALITY #2

## powerful King



# DANIEL

THE 'GLIMPSE BEHIND THE CURTAIN' REALITY #2

## God's people with crowns



kings  
chains  
King  
crowns









# DANIEL

the God who reveals ...

*chapter 2*



# DANIEL

the God who reveals ...



# DANIEL

... that kingdoms  
come and go

*chapter 2*







# KINGDOMS

- head of gold
- chest of silver
- thighs of brass
- legs of iron
- feet of iron/clay



# KINGDOMS

- Babylon
- Persia
- Greece
- Rome
- divided nations









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# DANIEL

... that He will set up  
His forever-Kingdom

*chapter 2*











# DANIEL

... that He will set up  
His forever-Kingdom

*chapter 2*

# DANIEL

be wise

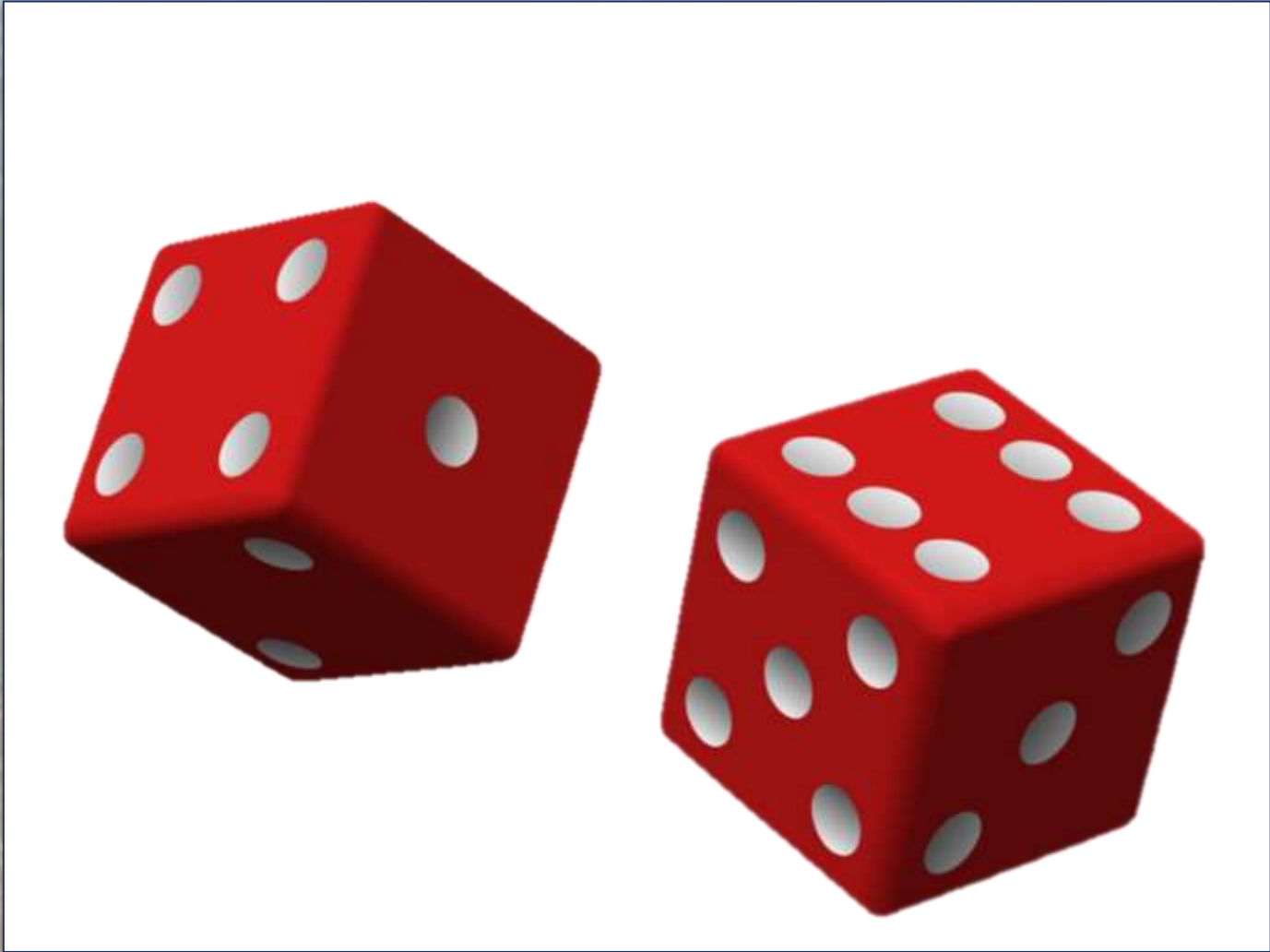
*chapter 2*







*chapter 3*





**HE IS NO FOOL  
WHO GIVES UP WHAT  
HE CANNOT KEEP  
TO GAIN WHAT  
HE CANNOT  
LOSE** *Jim Elliot*



