Session

One



DANIEL the third year of the might of jelwickiem king of Judah, Sebadyalnezzat Dette Take thing of Babylon came to Jerusalem and besieged in *And the long part is saying

book is barriers cause to perussion and besieged in rank to serve an approximation of the book

Methach, and Azariah he called Abedness

Goal. And he brought them to the land of Shield, to the broke of the second of the sec and placed this vessels in the treasury of his and, "Then the kine community dra

and powers one reasons in the treasury of his goal, "Then the bing commander Adopto its bis chief consult, to bring some of the people of track both or one

addressing on constant extension, to forting some of the people of Mean (between special mean family) and of the nobility, "youths without biennish, of good special

and shallow and in the violation, "youths without theman, or your internation mer and shallow in all wisdom, endowed with knownedge, understanding

and and sound in all wishing, endered with knowledge, understanding sentime, and competent to stand in the king's place, and to teach then the state and boundary of the state in the king's place, and to take the state of the

Weinstein and competent to stand in the bing's palace, and to team them the weinstein the bing's palace, and to team them a daily weinstein the Childrenne. "The kines associated them a daily the binstein the binst

section of the feed that the king are, and of the wine that he draw, then where to be educated for three years and as the end of the sime dust in denote the stand before the labor. * Artiong these were Doniel, Harman, Michael, and

allog before the lines. Antiong these were Daniel, Haranah, Mahael and Azirah of the tribe of Judah. And the chief of the omich early then name Daniel he called Belrestuzzar. Havanah he called Studenth, Mahael be called southerb, and Asiraha be called Asteriore

Will Daniel resorces that he would not denic birmed with the future term of with the wise that he drack. Therefore he shed the third of the encoders for the property of the birmed to add on the strength form and communities

the second second second the second of the second s

in the sight of the chief of the councils. "And CoA save Dated forer and emotional to the sight of the chief of the councils. " and the chief of the councils and to build of the sight of the councils."

Definition of the online of the connects, " and the differ of the summer sum in Daniel." I fear my lord the triant, who morphed your food and your drive the

Winds. Their may hand the block, while assigned your food and your danks or why should be see draw you were in worse condition that the youds who are d

the should be see that you were in wrow condition that the route who are of a set of the second second

Sold Sold Sold Sold would endance my head with the line or their band and so the access when a the track of the endance had assigned over Daniel Arminal Michael and Acadaba or Trace year services for up darker with their second bar and wear to draw when around the unit of the analysis and another to call and wears to draw broker head assigned to end and and and another to be an and wears to draw broker head head assigned to end and and and another to be an any solar and wears to draw broker head head assigned to end and and and and and an an an arm to be an and the solar broker head head head and and and and and and and an arm of the results when ear the kinet head head head and an and and and and and and an arm of the solar and the kinet head head head and and an and and and an arm of the solar and wears the kinet head head head and and and and and and an arm of the solar and wears the kinet head head and and an and and and an arm of the solar and wears the kinet head head head and an and an and and and and an arm of the solar and the solar and the kinet head head and an arm of the solar and and and an arm of the solar and a solar and the kinet head head head and an and an arm of the solar and and and and an arm of the solar arm of the solar and the kinet head head head and and an arm of the solar and and and an arm of the solar arm of the sol

when we want to be all and writes to datable in them has our appearance and the operations of the yourts, who can the kingle load be described by you, and and the second second

and Arabian he called Abedresso. And Danki resolved that he would not define bimaels with the kinds feed. Desid's earthered with the wire that he denote Thursdon to the data data data data data and an and the second to the second to the

e breadth lenate thi shall be for

he midst a h side 4.50 4,500, "An outh 250. 0 alongshile th west, and a the work Intack shall cubits squa property of

ubus of the ubits to the prince Th be thest mit with the of the cit rince rtion of Benjar in, one SCHL HO DE WEST. CASE SING cast side char, from n, tro certitory of OFT C gniniofla b min Cantur to the dat

1742

some the miles nich is to be 4,500 e of Judah, and the es of Israel. = On the of Joseph, the sate of this to be 4,500 cubits baschar, and the same cubits, three states," the uzili. "The circumference the day from that time on

to the Great

with your seconds second and the train the second second of your and the train mini sour ervants according to what you get soo he brands to then latter market, and tested them for ten 4275 - At the end of ten days is was een that they were better in appearative and fatter in feature and at an days is well were that they were better in appearative and fatter in features and the rough who are the should find associate to the social states of the social states and the social states are the social states and the social states are the the king's food as one researches and faitier in their than all the yourse who are the king's food as one research took away their took and the same they were addinise, and gave them vesentilies. FAs for these four youries. God gave them learning and doil in all incast means it in "As for these four yourles. One gave them learning and shift in all threature and wisdoms, and transic/had understanding in all visions and desires whithe and of the time, when the larse had commonded that they should be brought in, the chief of the cumuchs brought them in before belowhad server what

DANIEL the third year of the might of jelwickiem king of Judah, Sebadyalnezzat Dette Take ting of Babylon came to jerusalism and pesieged in #And the tord good is salves

book is barriers cance to perussion and besieged in rank to serve an approximation of the book

Methach, and Azariah he called Abedness

Goal. And he brought them to the land of Shield, to the broke of the second of the sec and placed this vessels in the treasury of his and, "Then the kine community dra

and builded one vessels in the treasury of his goal, when the king community adoptor. It is chief consult, to bring some of the people of treat, both of the

addressing on constant extension, to forting some of the people of Mean (between special mean family) and of the nobility, "youths without biennish, of good special

and shifted one of the provinty. "youths without blends, of good upper mar and shifted in all weatons, endowed with knowledge, understanding

termine, and competent to stand in the king's palace, and to each them the

Weighting and competent to stand in the long spalace, and us teach users then a duty weighting and language of the Chaldenia, "The long and not be during the long and the first the long teachers in the long and the first the long and and the long and

section of the food that the king are and of the wine that he down one where to be educated for three years and its the end of this time they were not stand before the king, + Antong these were Daniel, Haranian, Mehael, and

Mailly bookse the mode - somening these were Daniel, Hannahlin, Navaree, and Maillah of the tribe of hudah. 7 And the dust of the samuchs gave them same

Defined on the effective paramet And the dried of the sympton gave them initial Defined by called before function. Also the called strategich. Multiple by called hundreds and Acatrols by realistic Alexandria

White the wine that he arank. Therefore he add the dwel of the environment along him test to defile himself. * And God two band boot and some and compassion the defined the churcher of the second of the dot of the environment sold in

in the sight of the chief of the country, which the difference of the country and the chief of the country and the difference of the country of the country

Definition of the online of the connects, " and the differ of the summer sum in Daniel." I fear my lord the triant, who morphed your food and your drive the

William Treat may hand the follow, when environed your fored and your damak needs who are of with should be see that you were in worse condition than the yourba who are of many and the provident of the set o

the about these that you were in whise condition that the south who are n were one and the south endinger on head with the line of the families that the thread where a where any head with the line of the families

e breadth lenate thi shall be for

he midst a h side 4.50 4,500, "An outh 250.0 alongshile th west, and at the works Intack shall cubits squa property of

ubus of the ubits to the prince. Th be addet mit a with the of the cit rince rtion of 1 Benjar m, one SCHL HO DE WEST. CASE SING cast side n, tro OFT C min

dat

1742

char, from certitory of aniniofla b Cantur to the to the Great some the tribes nich is to be 4,900

e of Judah, and the es of Israel. = On the of Joseph, the sate of tais to be 4,500 cubits i beachat, and the state t cubies, three states," the stall, "The circumference the city from that time on

sid own-see so you would enhance my beat with the line, errore bane ald to the showerd whom the check of the ensure had assessed over Date. Hammalk Mishael, and Nearbh, error you group would be an arrive to be altern vegetables to eas and water to drinks for the Avenue and the allern vegetables to est and water to data. If then is our appearance and the operations of the yourts who as the king's load be desceed by you, and deal is a second se with your seconds second are to charge load be been seed of your and the design of the second of the second are then the second are then the second of the s mini sour ervants according to what you get soo he brands to then latter market, and tested them for ten 4275 - At the end of ten days is was een that they were better in appearative and fatter in feature and at an days is well were that they were better in appearative and fatter in features and the rough who are the should find associate to the social states of the social states and the social states are the social states and the social states are the the kine's food way the research color area their took and the source were "As for these four souths God gave them learning and doit in all incarance investors and results God gave them learning and doit in all incarance the south of "As for these fore youths, God sove them termine and soft in all termine and window, and thanks had understanding in all some and drames whithe and of the time, when the time had commonies that there should be brought in the chief of the complete brought them in before below hadrers at what the of the time, when the line had commanded that the should be brought in the duel of the ensuchs brought them in before below had been as a final sector of the ensuchs brought them in before below had been as a sector been as a sector below had been as a sector b

and with and within the called Abedraces. And Danks renoised that he would not define birrard with the barry leed. Dealer's employees Will Daniel resorces that he would not denic birmed with the future term of with the wise that he drack. Therefore he shed the third of the encoders for the property of the birmed to add on the strength form and communities

BIG

	Joshua			Hosea
	Judges			Joel
	Ruth			Amos
	1 Samuel			Obadiah
	2 Samuel			Jonah
	1 Kings			Micah
	2 Kings			Nahum
Genesis	1 Chronicles	Job	Isaiah	Habakkuk
Exodus	2 Chronicles	Psalms	Jeremiah	Zephaniah
Leviticus	Ezra	Proverbs	Lamentations	Haggai
Numbers	Nehemiah	Ecclesiastes	Ezekiel	Zechariah
Deuteronomy	Esther	Song Solomon	Daniel	Malachi

	Joshua			Hosea
	Judges			Joel
	Ruth			Amos
	1 Samuel			Obadiah
	2 Samuel			Jonah
	1 Kings			Micah
	2 Kings			Nahum
Genesis	1 Chronicles	Job	Isaiah	Habakkuk
Exodus	2 Chronicles	Psalms	Jeremiah	Zephaniah
Leviticus	Ezra	Proverbs	Lamentations	Haggai
Numbers	Nehemiah	Ecclesiastes	Ezekiel	Zechariah
Deuteronomy	Esther	Song Solomon	Daniel	Malachi
LAW	HISTORY	POETRY	MAJOR PROPHETS	MINOR PROPHETS

			Psalms
			Job
			Proverbs
			Ruth
			Song Solomon
			Ecclesiastes
Genesis	Joshua	Isaiah	Lamentations
Exodus	Judges	Jeremiah	Esther
Leviticus	1 & 2 Samuel	Ezekiel	Daniel
Numbers	1 & 2 Kings	Hosea to Malachi	Ezra/Nehemiah
Deuteronomy	FORMER PROPHETS	LATTER PROPHETS	1 & 2 Chronicles
LAW	PROPHETS		WRITINGS

			Psalms
			Job
			Proverbs
			Ruth
			Song Solomon
			Ecclesiastes
Genesis	Joshua	Isaiah	.ament ions
Exodus	Judges	Jeremiah	Esther
Leviticus	1 & 2 Samuel	Ezekiel	Daniel
Numbers	1 & 2 Kings	Hosea to Malachi	Ezra/Nehemiah
Deuteronomy	FORMER PROPHETS	LATTER PROPHETS	1 & 2 Chronicles
LAW	PROPHETS		WRITINGS

Luke 24:27, 44-47 Jesus says that every part of the Old Testament points to him

LAW	PROPHETS		WRITINGS
Deuteronomy	FORMER PROPHETS	LATTER PROPHETS	1 & 2 Chronicles
Numbers	1 & 2 Kings	Hosea to Malachi	Ezra/Nehemiah
Leviticus	1 & 2 Samuel	Ezekiel	Daniel
Exodus	Judges	Jeremiah	Esther
Genesis	Joshua	Isaiah	Lamentations
			Ecclesiastes

Proverbs

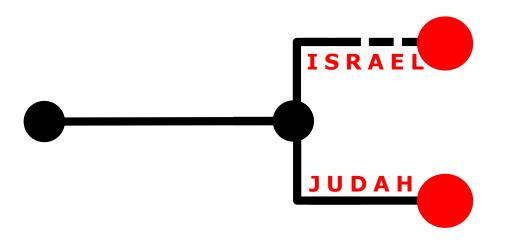
Job

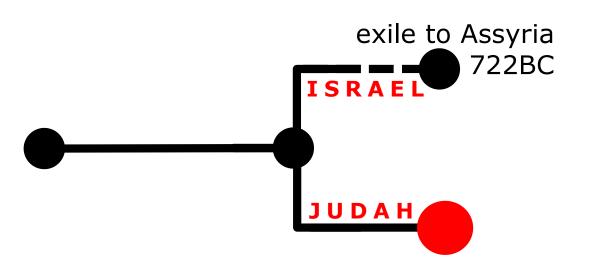
Psalms

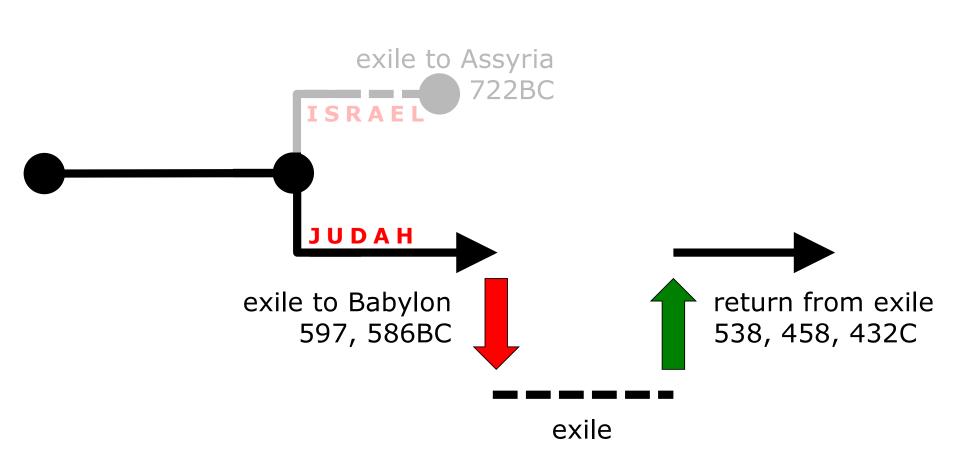
Ruth

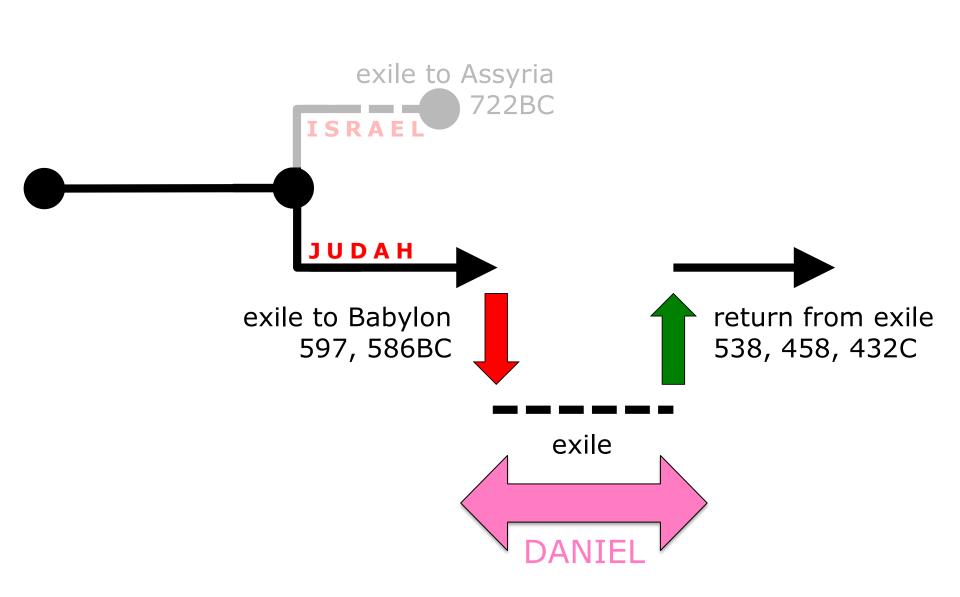
Song Solomon

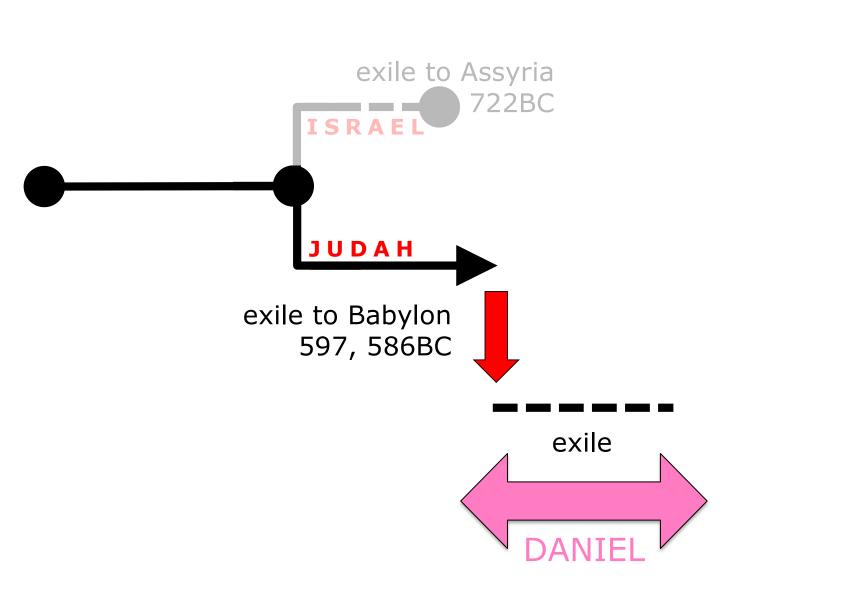
God's covenant is established	God's people drift away from the covenant	God's people are called back to the covenant	God's covenant is applied to experience
LAW	FORMER PROPHETS	LATTER PROPHETS	WRITINGS

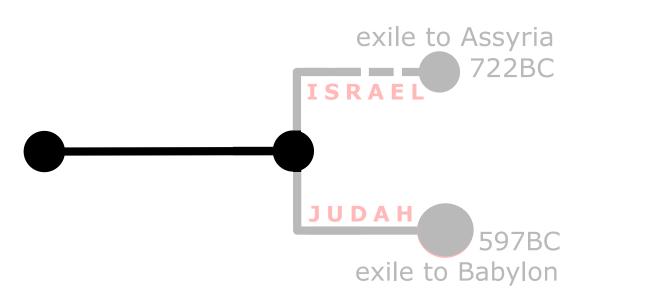


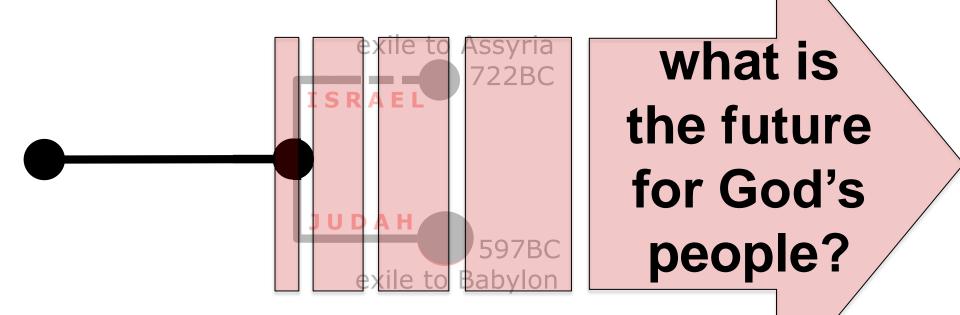












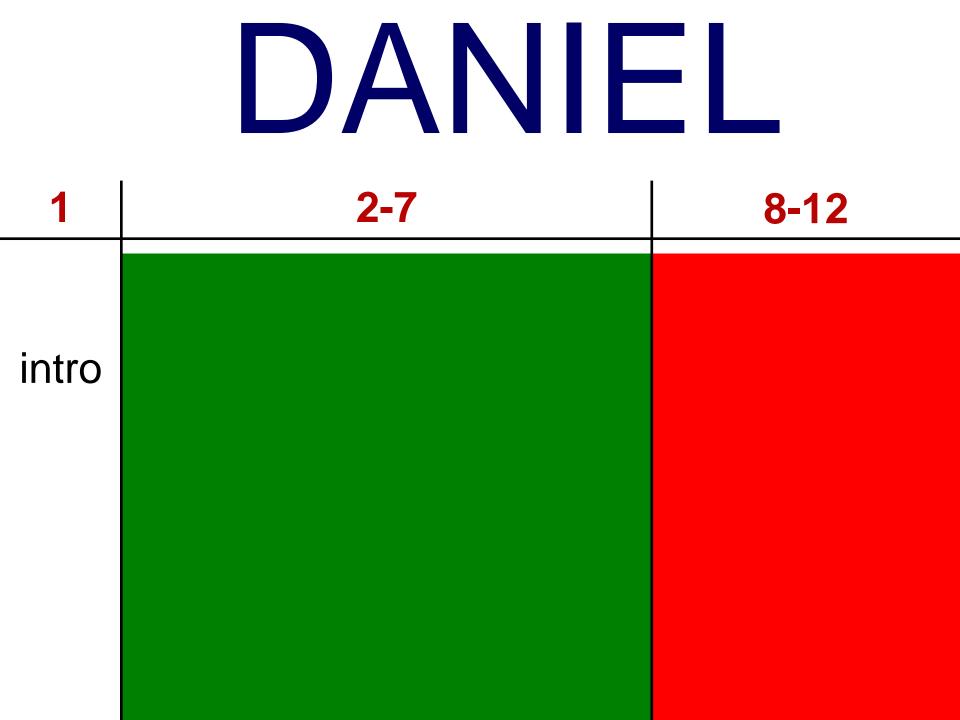


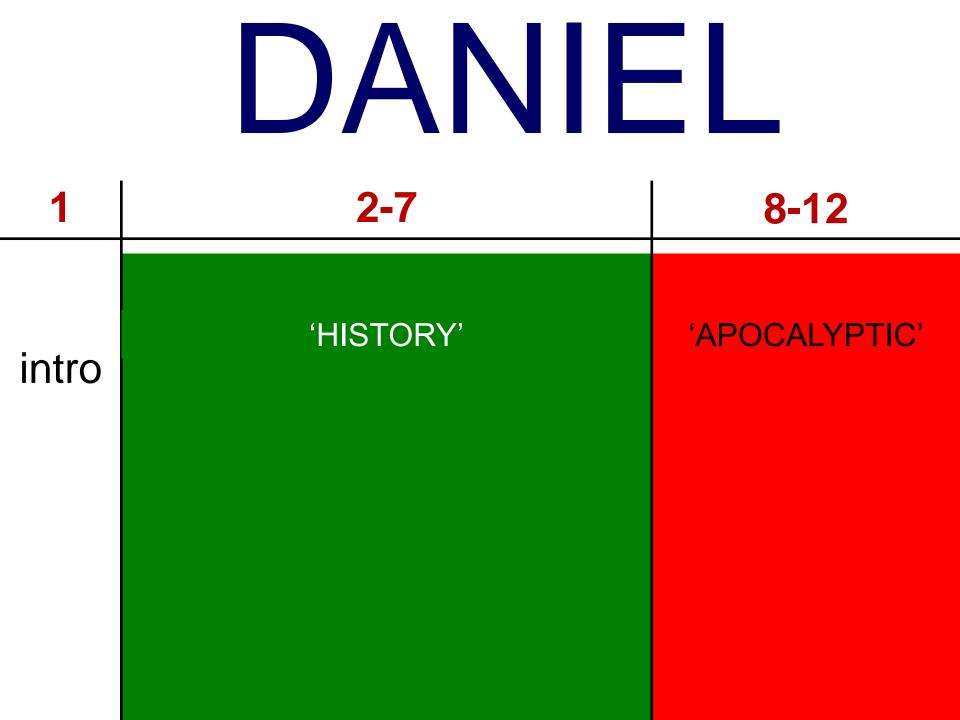


chunk it up: divide it into sections give a title to each section

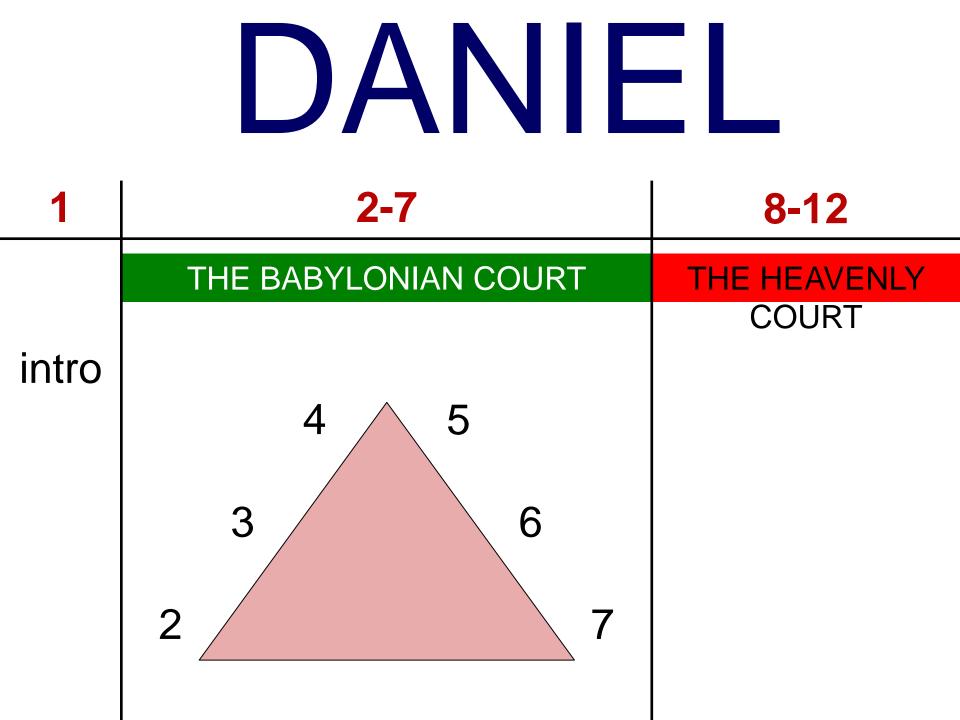
10 F.K

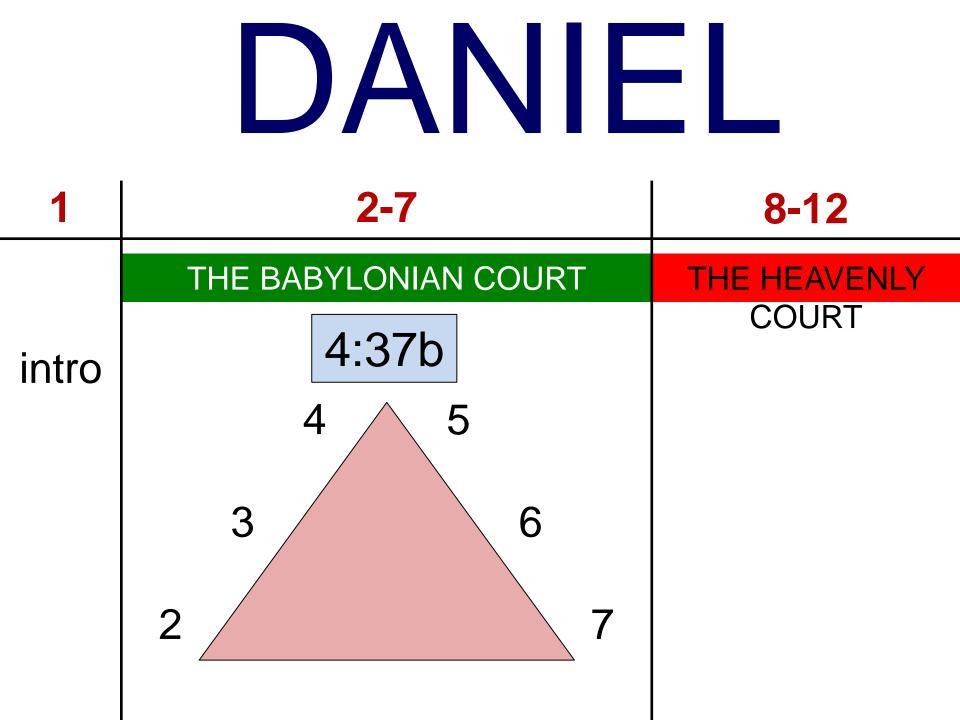
DANIEL					
1	1 2-7 8-12				
intro					



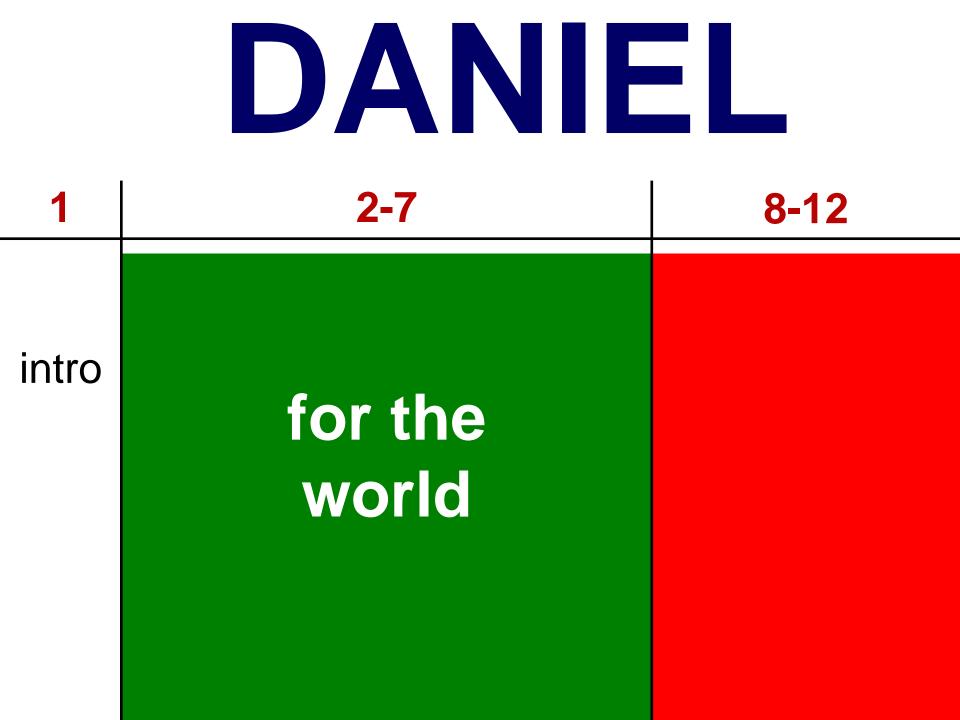


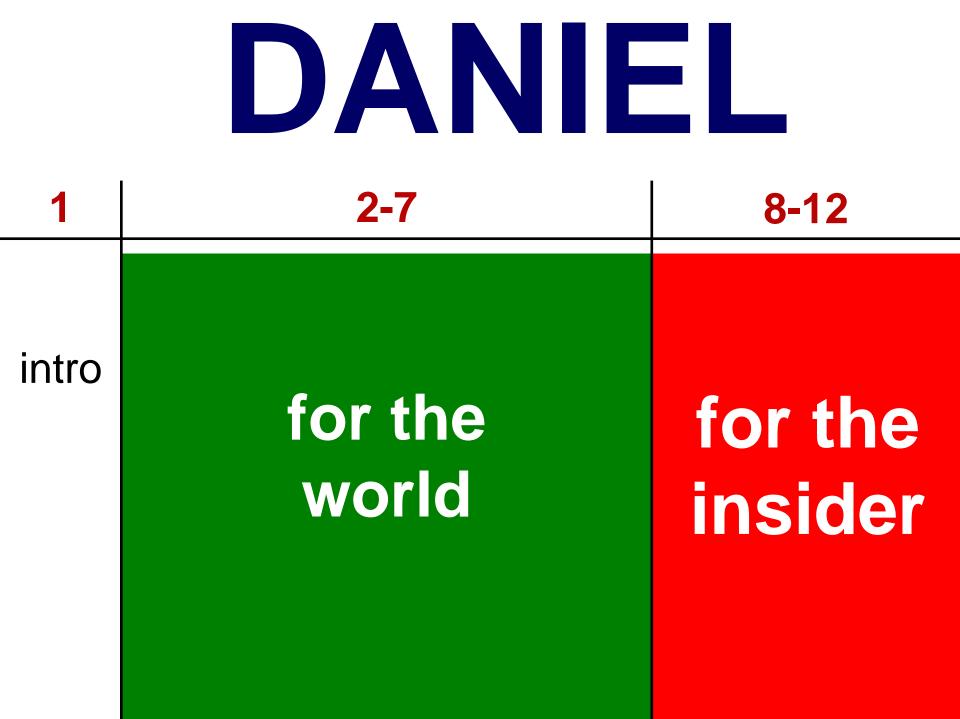
DANIEL			
1	2-7	8-12	
intro	THE BABYLONIAN COURT	THE HEAVENLY COURT	

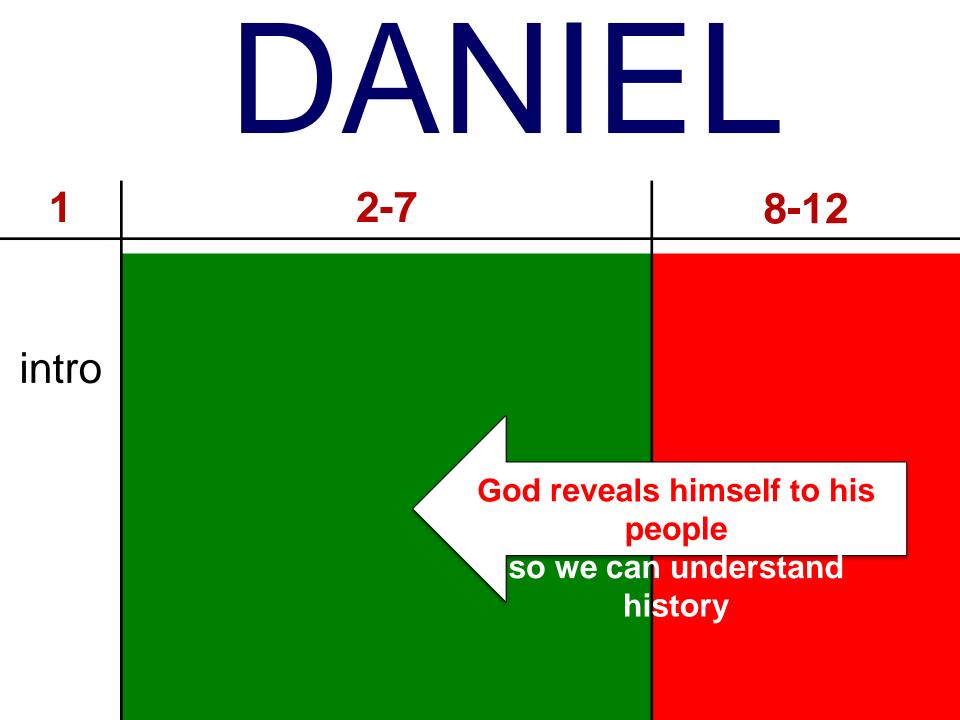




DANIEL				
2-7			8-12	
THE BABYLONIAN COURT			THE HEAVENLY	
			COURT	
RE	ARAMAIC		HEBREW	
		2-7 THE BABYLONIAN COUR	2-7 THE BABYLONIAN COURT	







DANIEL

a tale of two cities

1.14

I.A

AL EA CU (m)

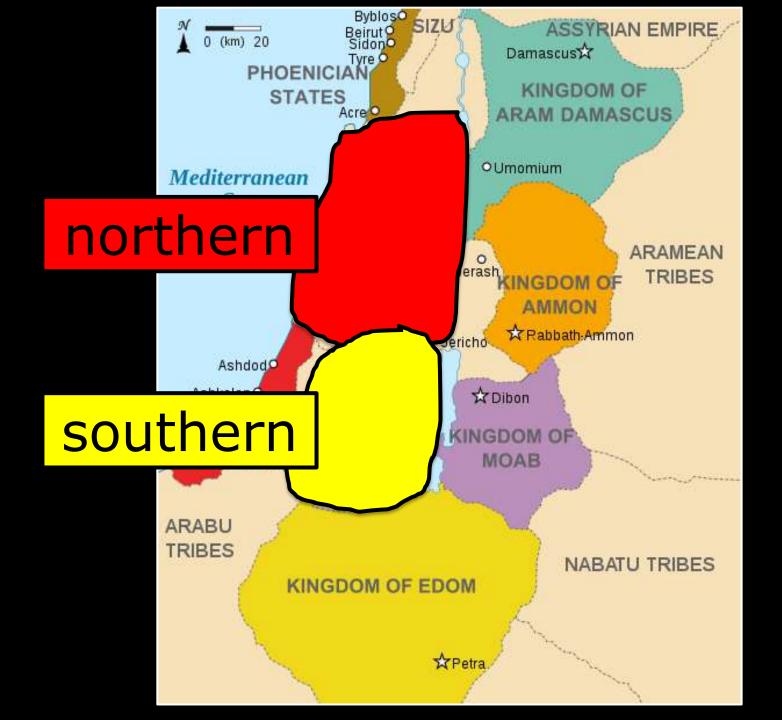
DANIEL

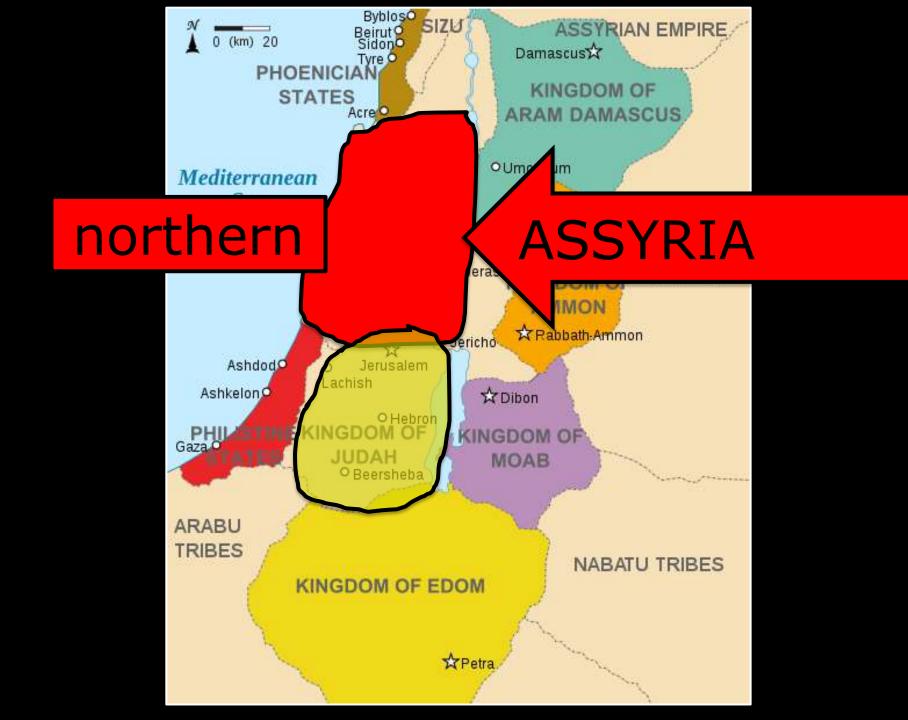
a tale of two cities

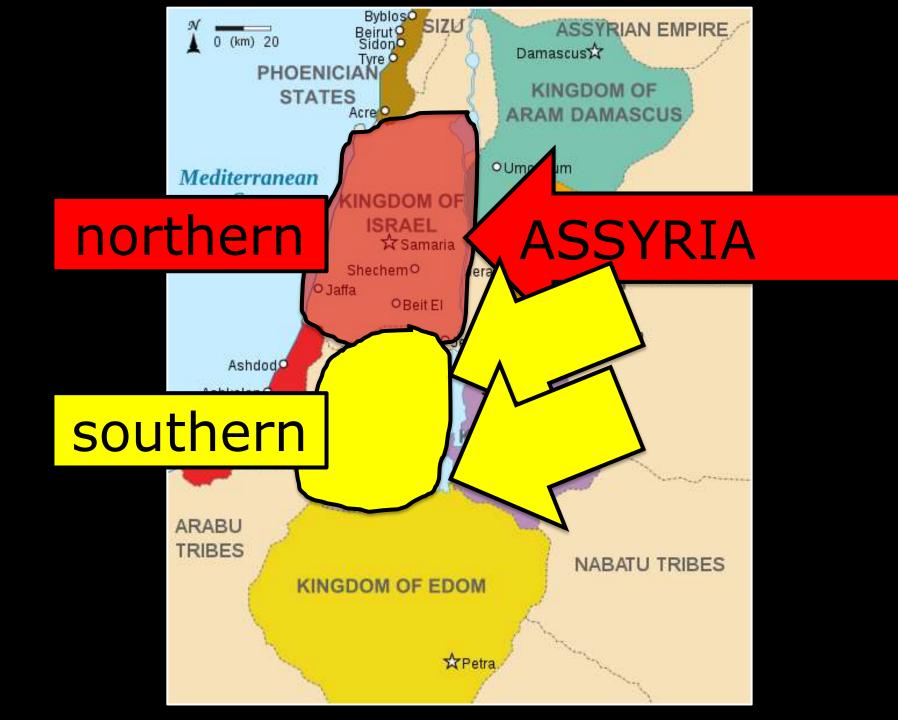


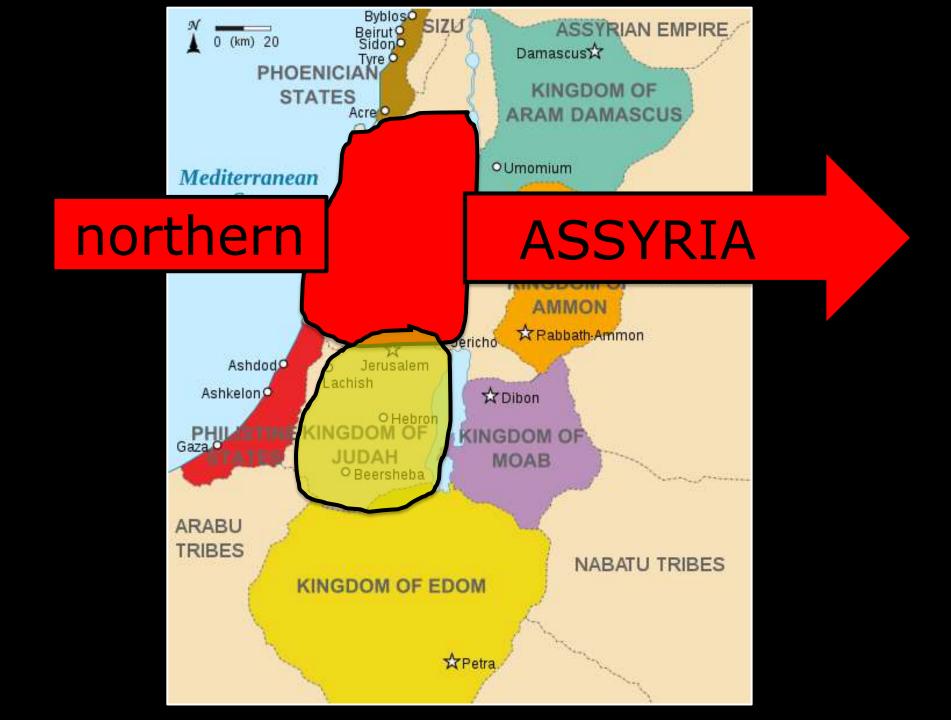
God rules when his people are punished

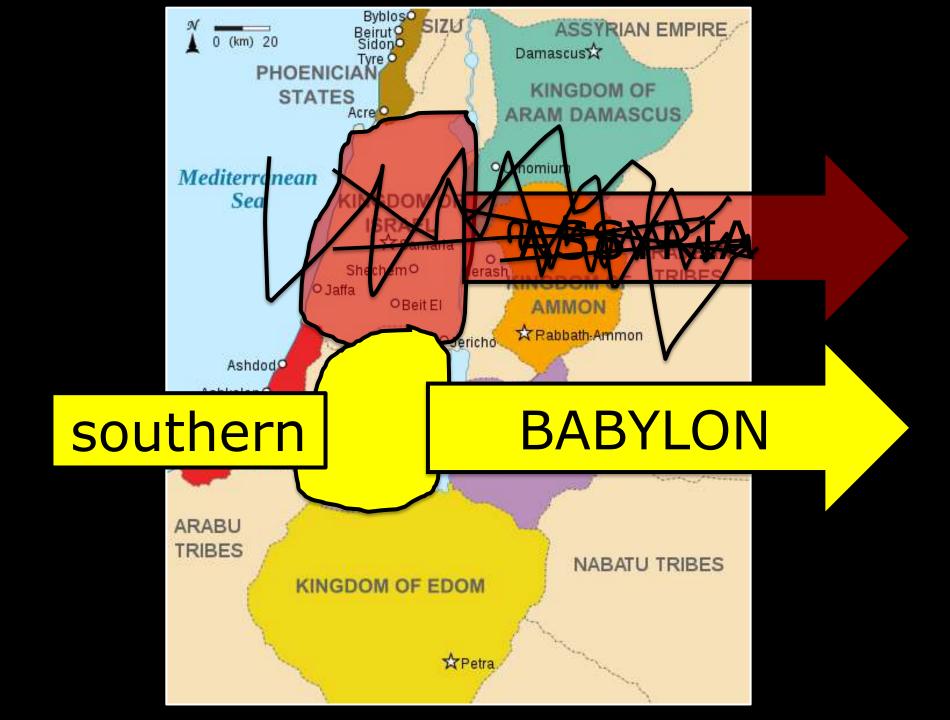


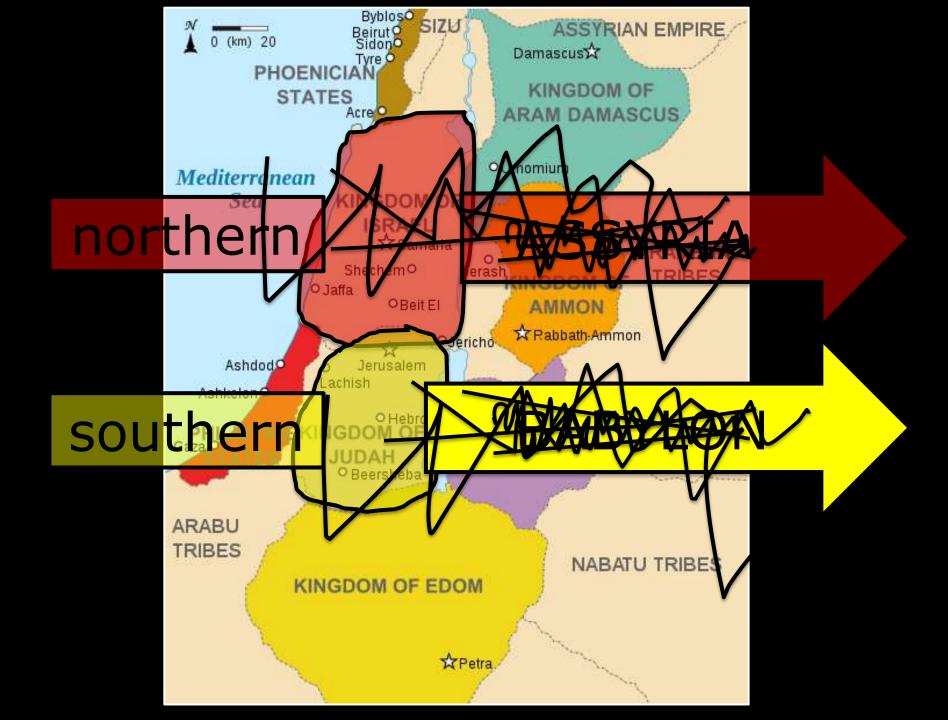


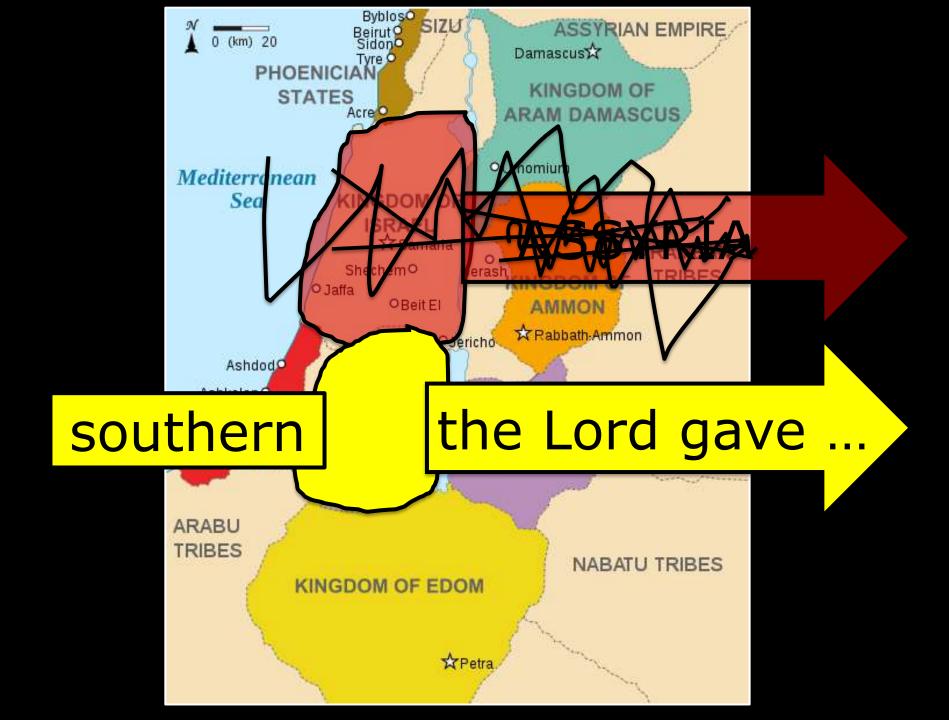














the Lord gave ...





God rules when his people prosper

Chapter 1

Hebrew name	meaning	Babylonian name	meaning
Daniel	God my Judge	Belteshazzar	blessed by the god Bel*
Hananiah	grace from	Shadrach	Aku's* command
Mishael	he who is asked for	Meshach	guest of the king
Azariah	he hears the Lord	Abednego	servant of Nego*

* Bel, Aku and Nego are names of Babylonian gods





God rules ... so live as exiles

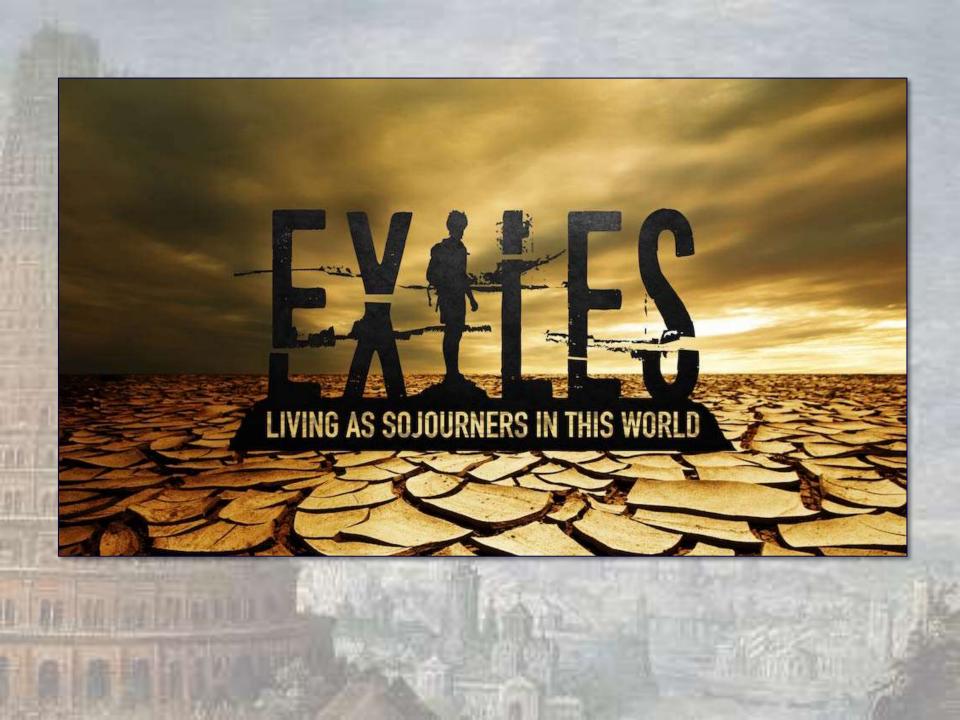
Chapter 1

「「な」発展し









Session

two



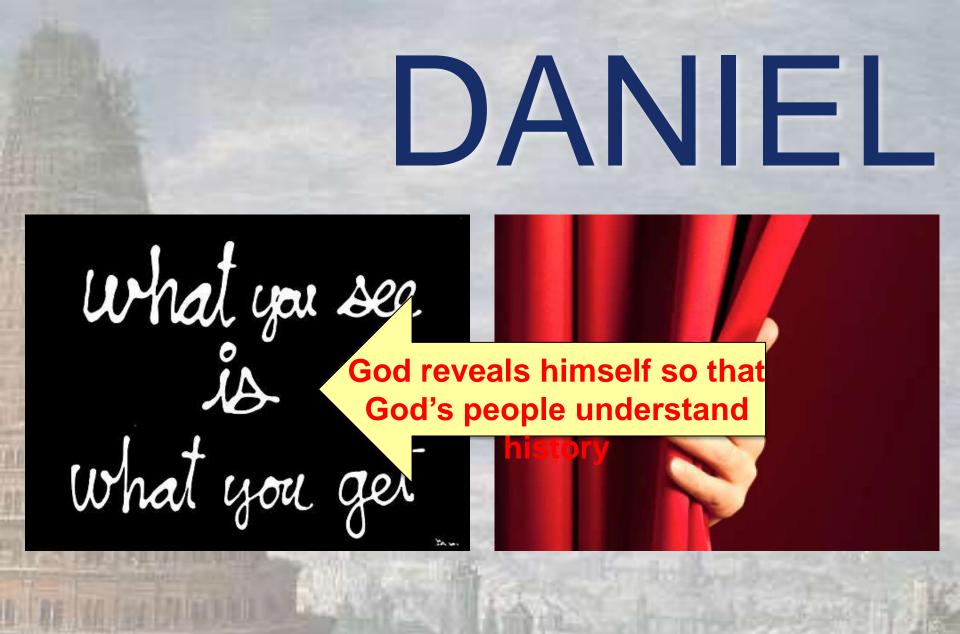
a tale of two realities

AL EX . CR TH

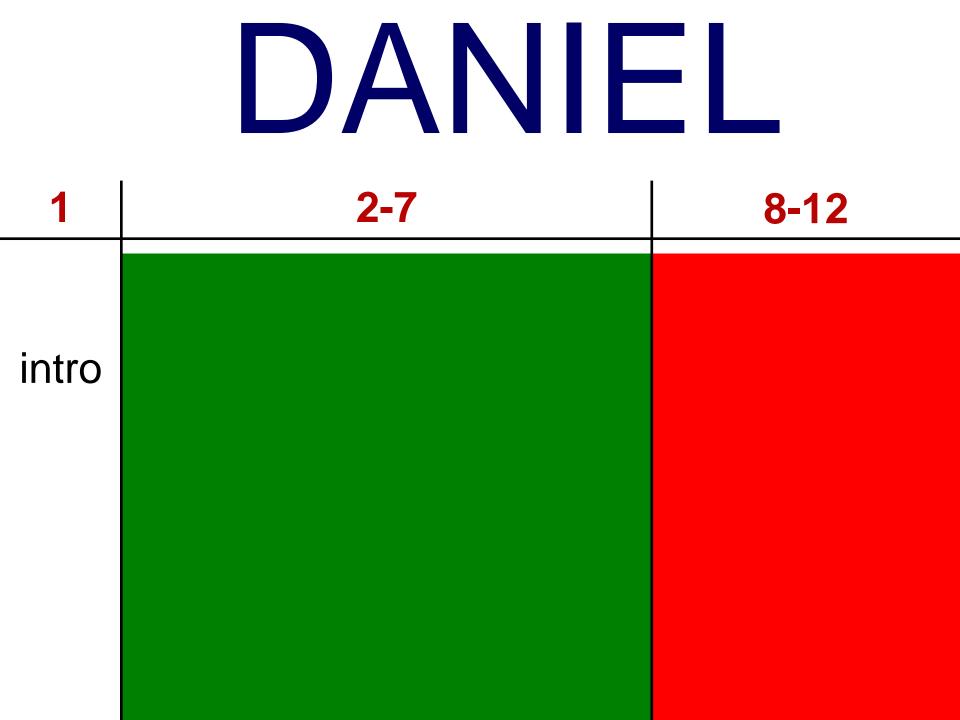
what you see what you get

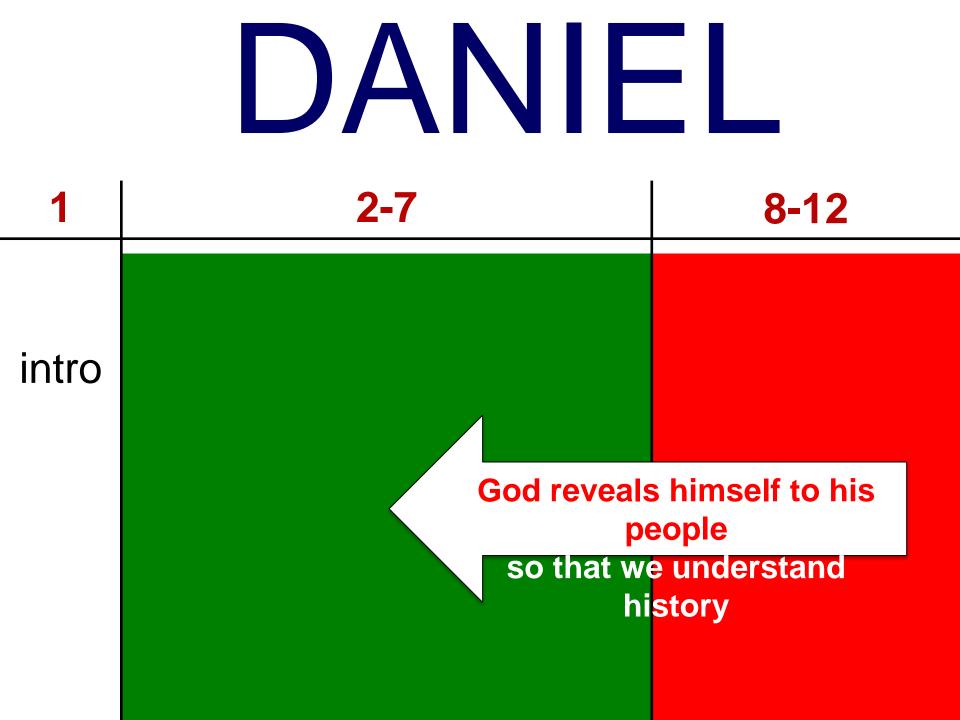
the w

DANIEL what you see what you get



DANIEL				
1	2-7	8-12		
intro				





the languages of 1:1-2:4a ... God's people 2:4b-7:28 ... all the world 8:1-12:13 ... God's people

the two realities of 1:1-2:4a glimpse beyond 2:4b-7:28 WYSIWYG 8:1-12:13 glimpse beyond

the two realities of 1:1-2:4a what God says 2:4b-7:28 what we see 8:1-12:13 what God says the two realities 1:1-2:4a ...for his people 2:4b-7:28 ...in the world 8:1-12:13 ...for his people

a tale of two realities

DANIEL

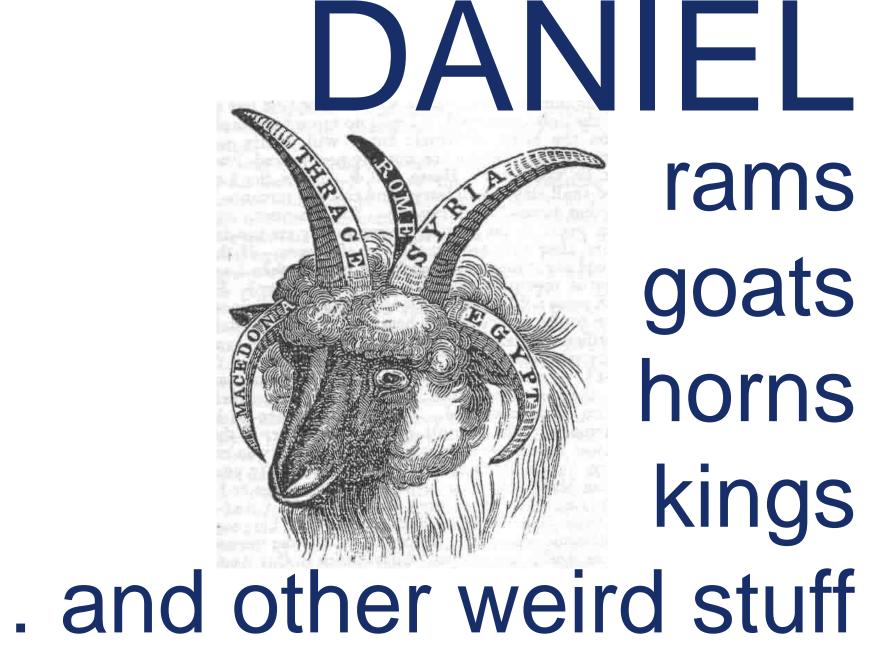


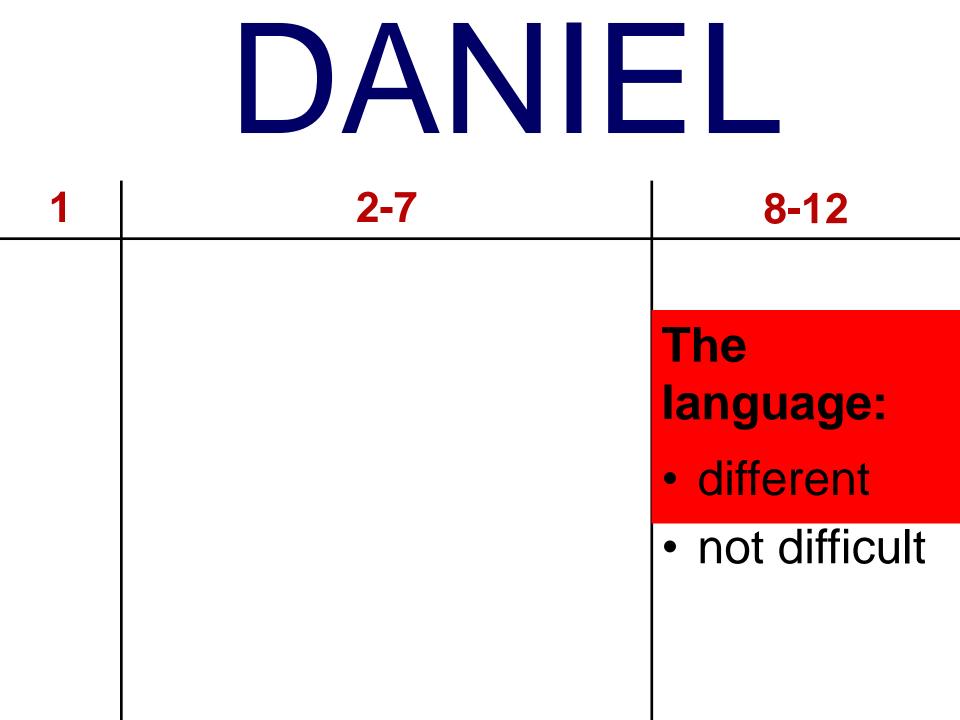
I RE. M.

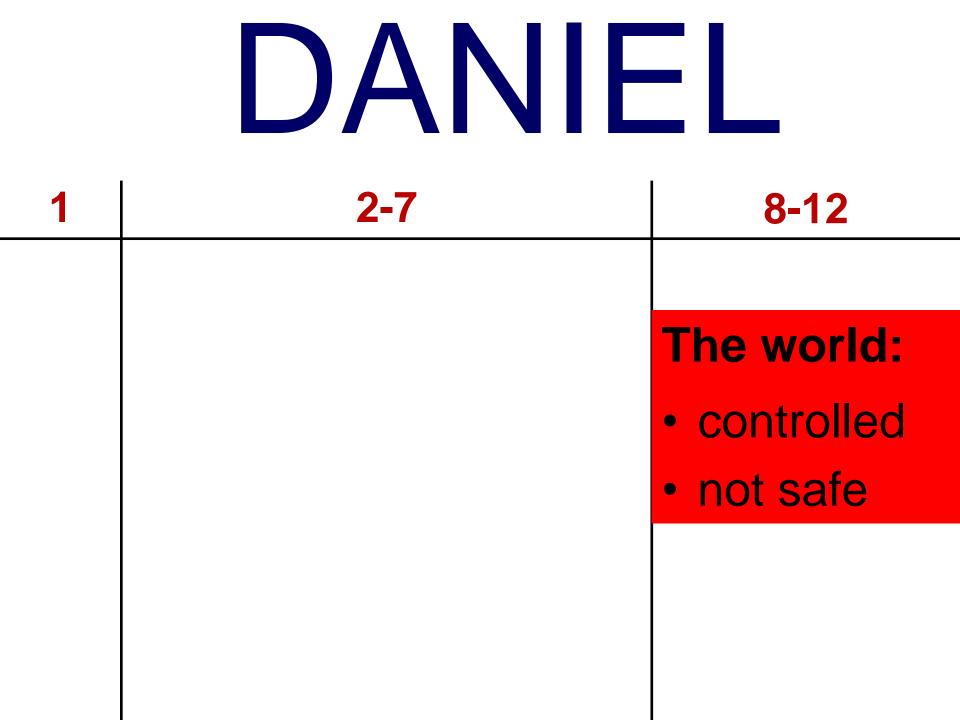
a tale of two realities

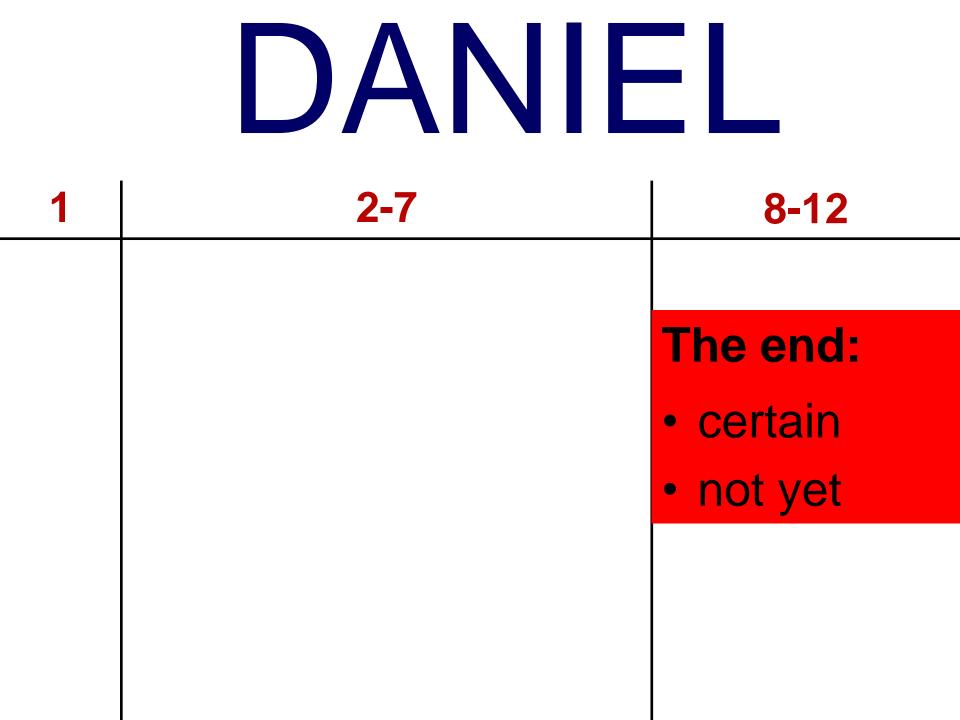


DANIEL









THE 'WHAT YOU SEE IS WHAT YOU GET' REALITY #1 powerful kings

THE 'WHAT YOU SEE IS WHAT YOU GET' REALITY #1

THE 'GLIMPSE BEHIND THE CURTAIN' REALITY #2 powerful King

DANEL

THE 'GLIMPSE BEHIND THE CURTAIN' REALITY #2 God's people with crowns

kings chains King **Crowns**



the God who reveals ...

chapter 2

IN ISLAND



the God who reveals ...



... that kingdoms come and go



KINGDOMS

head of gold chest of silver thighs of brass legs of iron feet of iron/clay







... that He will set up His forever-Kingdom







... that He will set up His forever-Kingdom

be wise





HE IS NO FOOL WHO GIVES UP WHAT HE CANNOT KEEP **TO GAIN WHAT HE CANNOT** LOSE Jim Elliot

